GRANT, BARGAIN AND SALE DEED

APN 1320-32-117-002 RPTT \$202.80

☑ Full Value
☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAMELA GAIL EVANS COCHRAN, a married woman, as her sole and separate property and PAMELA GAIL EVANS COCHRAN, TRUSTEE OF THE HARRISON M. EVANS NEVADA PROPERT Y TRUST and BRIAN WILLIAM EVANS, a married man, as his sole and separate property and DALE MARTIN EVANS, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JANET R. HOLDMAN, TRUSTEE OF THE JANET R. HOLDMAN TRUSTED MAY 22, 1990

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, on the Official Map of WILDROSE NO. 3, UNIT 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1973, in Book 473, Page 72, Document No. 65028.

A.P.N. 1320-32-117-002

THIS DOCUMENT IS BEING RECORDED IN COUNTER PART AND AS ONE DOCUMENT

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 27, 2000

STATE OF California

COUNTY OF RIVERS

On June 13, 2000 personally appeared before me, a Notary Public,

Duc Markn Evans

PAMELA GAIL EVANS COCHRAN, TRUSTEE

PAMELA GAIL EVANS COCHRAN

PAMELA GAIL EVANS COCHRAN

PAMELA GAIL EVANS COCHRAN

PAMELA GAIL EVANS COCHRAN

BRIAN WILLIAM EVANS

Signature Kelle M. Limon

Notary Public - California Riverside County My Comm. Expires Nov 13, 2003

KELLIE M. LIMON Commission # 1241651

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street Address

JANET R. HOLDMAN P.O. BOX 2008 MINDEN, NV 89423

City,Stat e Zip

Order No. 00083209-201-SLG

0495893

030046.EDC6/27/00

GRANT, BARGAIN AND SALE DEED

APN 1320-32-117-002 RPTT \$202.80

THIS INDENTURE WITNESSETH: That

☑ Full Value☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAMELA GAIL EVANS COCHRAN, a married woman, as her sole and separate property and PAMELA GAIL EVANS COCHRAN, TRUSTEE OF THE HARRISON M. EVANS NEVADA PROPERT Y TRUST and BRIAN WILLIAM EVANS, a married man, as his sole and separate property and DALE MARTIN EVANS, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JANET R. HOLDMAN, TRUSTEE OF THE JANET R. HOLDMAN TRUST DATED MAY 22, 1990

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, on the Official Map of WILDROSE NO. 3, UNIT 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1973, in Book 473, Page 72, Document No. 65028.

A.P.N. 1320-32-117-002

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART AND AS ONE DOCUMENT

Albert J. Teufel, Notary Public Commonwealth of Massachusetts My Commission Expires 9/18/2003

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 27, 2000 omiunwealth Massachusetts COUNTY OF Barnstable PAMELA GAIL EVANS COCHRAN, TRUSTEE personally Brian William 400ms PAMELA-GAIL EVANS COCHRAN personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that She executed the instrument. **BRIAN WILLIAM EVANS** Signature DALE MARTIN EVANS My Commission Expires 9/18/2003 Commonwealth of Massachusetts Albert J. Teufel, Notary Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street Address JANET R. HOLDMAN P.O. BOX 2008

MINDEN, NV 89423

City,Stat e Zip

Order No. 00083209-201-SLG

0495893 BK0700PG2428

030046.EDC6/27/00

GRANT, BARGAIN AND SALE DEED

APN 1320-32-117-002 RPTT \$202.80

☐ Full Value☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAMELA GAIL EVANS COCHRAN, a married woman, as her sole and separate property and PAMELA GAIL EVANS COCHRAN, TRUSTEE OF THE HARRISON M. EVANS NEVADA PROPERT Y TRUST and BRIAN WILLIAM EVANS, a married man, as his sole and separate property and DALE MARTIN EVANS, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JANET R. HOLDMAN, TRUSTEE OF THE JANET R. HOLDMAN TRUST DATED MAY 22, 1990

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, on the Official Map of WILDROSE NO. 3, UNIT 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1973, in Book 473, Page 72, Document No. 65028.

A.P.N. 1320-32-117-002

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 27, 2000

STATE OF WASHINGTON

COUNTY OF KINA

On PAMCLA G. CUN~5 - COCHINO personally appeared before me, a Notary Public,

MICHAEL G MARTA

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that She executed the instrument.

Signature A

S.S

PAMELA GAIL EVANS COCHRAN, TRUSTEE

PAMELA GAIL EVANS COCHRAN

BRIAN WILLIAM EVANS

DALE MARTIN EVANS

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street JANET R. HOLDMAN P.O. BOX 2008

MINDEN, NV 89423

City,Stat

Address

e Zlp

Order No. 00083209-201-SLG

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 18 PM 12: 21

LINDA SLATER RECORDER

030046.EDC6/27/00

0495893 BK0700PG2429