RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. LIMICH P.O. 1495 GARDNERVILLE, NV 89410

000800698 ESCROW NO. 1220-04-513-031 A.P.N. # Full Value

property involved.

This document is recorded as an ACCOMMODATION ONLY and without and without for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RANDY J. LEMICH, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDY J. LEMICH, AN UNMARRIED MAN AND KATHY KLOCH, AN UNMARRIED WOMAN AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: LOT 86, CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 11, 1972, AS DOCUMENT NO. 61096. A.P.N. 1220-04-513-031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2000

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2002 98-49567-5

STATE OF

COUNTY OF

Signatufe

This instrument was acknowledged before me on by. RANDY J. LEMICH

by,

Notary Publ

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REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 18 PM 3: 53

LINDA SLATER RECORDER

\$ 700 PAID Sh DEPUTY