

APN 1220-15-511-007

When Recorded Mail To:
Gardnerville Ranchos GID
931 Mitch Drive
Gardnerville, Nevada 89410

R.P.T.T. \$ # 2
GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Paul & Barbara Little, hereinafter referred to as "Grantor" and the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as "GRGID" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 139-000-a -44 appurtenant to Douglas County Assesor's Parcel Number 27-288-01, which right is the subject of a general assessment from the Untied States District Court Water Master. Grantor is also identified by Claimant Number 001004; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0495912

BK0700PG2497

Mailing Address
P.O. Box 2080
Mindon, NV 89423
Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
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1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 139-000-a -44 appurtenant to
7 Assessor's Parcel Number 27-288-01, which right
8 may also be referenced by Grantor's Claimant Number of
9 001004. Upon Grantee's recordation of this Deed,
10 and Grantee's notification to the United States District Court Water
11 Master and the Nevada Division of Water Resources, the water right
12 transferred hereby shall become the property of Grantee, which shall
13 be solely responsible hereinafter for the payment of any and all
14 general assessments due, or to become due, to the United States
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in anywise
18 appertaining, and any reversions, remainders, rents, issues or
19 profits thereof.

20 DATED this 13th day of July, 2000.

21 Paul A. Little
GRANTOR

22 Barbara B. Little
GRANTOR

23 The Deed hereinabove set forth is hereby accepted this
24 13th day of July, 2000.

25 Robert Spellberg
26 ROBERT SPELLBERG, DISTRICT MANAGER
27 GARDNERVILLE RANCHOS GENERAL
28 IMPROVEMENT DISTRICT
931 Mitch Drive
Gardnerville, Nevada 89410
GRANTEE

0495912

