RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: SCARPELLO & ALLING, LTD. P.O. Box 3390

Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO: SHARON PURCELLO CHASE

P.O. Box 10470

Zephyr Cove, NV 89448-0470

RPTT #8

GRANT, BARGAIN AND SALE DEED

COMES NOW, SHARON PURCELLO CHASE, an unmarried woman, by and through Ronald D. Alling, Esq., her attorney-in-fact, by virtue of that Special Power of Attorney, dated the 9th day of June, 2000 and recorded in the Official Records of Douglas County, Nevada on the 20th day of June, 2000, in Book 0600, at Page 4204, Document 0494427, in consideration of TEN DOLLARS (\$10.00) the receipt and sufficiency of which is hereby acknowledged, and does hereby grant, bargain, sell and convey to SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST, u/i/d. February 10, 2000, and to the heirs and assigns of such Grantee, all that property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

Lot 17 and 30 as shown on the Amended Plat of the ELKS SUBDIVISION, Filed in the Office of the County Recorder of Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537, Assessors Parcel No. 05-250-010.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

BK0700PG2505

APN 05-250-010

1 2 3 4 Lake Tahoe Office
P. O. Box 3390
Lake Tahoe, NV 89449-3390
(775) 588-6676 5 6 7 8 9 10 11 Scarpello & Alling, Ltd 12 13 14 15 16 17 18 19 20 21 Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (775) 882-4577 22 23 24 25 26 27 28

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said Grantee, and to her heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has set her hand on the day and year first above written.

DATED this 23 day of June, 2000.

SHARON PURCELLO CHA By Ronald D. Alling, Esq. Her Attorney-in-Fact

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

2000, by Ronald D.

Alling.

ESS my hand and official seal.

Notary Public



RICHARD GLASSON Notary Public - State of Nevada Appointment Recorded in Douglas County Not BD 器計 是一部作用ES FEB. 9, 2003

[jkl]rda/estates/deeds/chase/chase062300

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ling, ltd. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER RECORDER