

# Sierra Pacific™

6100 Neil Road • P.O. Box 10100  
Reno, Nevada 89520-0024

C30-7032

### RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as 'Grantor' hereby grants a right of way to SIERRA PACIFIC POWER COMPANY, a Corporation, and The California Interstate Telephone Company, a Corporation, their successors and assigns, hereinafter referred to as 'Grantees', with the right, privilege and authority to construct, operate and maintain a communication and electric power line, and the right to place, inspect, maintain and replace thereon, poles, crossarms, wires, cables, braces, transformers, terminal boxes, service lines, fixtures, anchors, guys and other appurtenances, all hereinafter referred to as 'facilities', and to keep the same free of foliage with the right to trim and remove limbs, brush and timber which may interfere with the operation of said line; upon, over and across the following described lands and premises, situate in the County of Douglas State of Nevada, to-wit:

A portion of Lot 1, Section 9, T13N R18E, M.D.B.&M., Douglas County, Nevada.

An easement 10 feet in width and being 5 feet on each side of the following described center line:

Beginning at a point on the Northerly property line of the Grantor from which point the Southeast property corner common with the Southwest property corner of the Carl Johnson property as recorded in Book 3 of Deeds at Page 504, official Records of Douglas County, Nevada, bears South 52° 15' East 5 feet more or less and running;

- Thence South 45° 04' West 43 feet more or less,
- Thence South 32° 50' West 198 feet more or less,
- Thence South 27° 59' West 145 feet more or less to an existing power pole.

Excluding therefrom that portion laying over U. S. Highway 50.

Also with the right to install Guy and Anchor facilities at angle pole locations. Said guy and anchor facilities to be extended not more than 25 feet from poles to be supported.

Consideration  
Not In Excess Of  
\$100.00

Grantees, their contractors, agents, employees and servants, shall at all times have the right of ingress to and egress from said right of way and the communication and electric power line and facilities thereon, with the specific understanding that Grantees shall be responsible for any damage to buildings, fences, crops, animals or other personal property or structures suffered by Grantor by reason of the construction, maintenance or repair of said line.

Grantees also are granted the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon the right of way hereby granted.

IN WITNESS WHEREOF, Grantor ha executed this grant this 19th day of November, 1965.

WITNESSES

Print Names

SIGNATURES

Dr. Harold S. Wilson, President

Harold S. Wilson  
0495928

Mr. Edward C. Thomas, Secretary

for

The Lake Tahoe Presbyterian

Conference Commission, Inc.

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California--Acknowledgment when party proven.  
State of California, County of El Dorado, ss.  
On this Nineteenth day of November 1965,  
before me, Hazel E. Outwater, a notary public in  
and for the said county of El Dorado  
State of California, residing therein, duly  
commissioned and sworn, personally appeared  
R. I. Musselman, proved to me on the oath,  
a competent and credible witness for that  
purpose, by me duly sworn, to be the person  
described in, whose name is subscribed to and  
who executed the within instrument and acknow-  
ledged to me that he executed the same.

In witness whereof, I have hereunto set my  
hand and affixed my official seal, at my office  
in the county of El Dorado, the day and year in  
this certificate first written.

Hazel E. Outwater  
Notary Public, State of  
California

My Commission Expires Mar. 31, 1969

0495928  
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COPY

REQUESTED BY

*Sierra Pacific*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 19 AM 10:57

LINDA SLATER  
RECORDER

\$ 9.00 PAID *PL* DEPUTY

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