

After Recordation Return To: A.P.N.
SIERRA PACIFIC POWER COMPANY 13-010-190
Land Operations
PO Box 10100 Work Order Number
Reno, Nevada 89520 00-20695-16

**GRANT OF EASEMENT
FOR
OVERHEAD AND UNDERGROUND ELECTRIC DISTRIBUTION AND
COMMUNICATION**

THIS INDENTURE, made and entered into this 21st day of June, 2000, by and between **INDIAN HILLS G.I.D.**, (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as ("Grantee"))

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by the Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more overhead and underground electric distribution and communication facilities, consisting of one or more circuits, together with the appropriate poles, necessary guys and anchors, supporting structures, insulators, cross arms, underground foundations, markers, conduits, pull boxes, vaults, fixtures, surface-mounted transformers, switchgear, wires, cable, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

A PORTION OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 19, EAST, M.D.M.

AN ELECTRIC POWERLINE EASEMENT TEN (10.0) FEET IN WIDTH AND LYING FIVE (5.0) FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M.

THENCE NORTH 59°35'11" WEST A DISTANCE OF 3,523.52 TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 86°32'00" EAST A DISTANCE OF 525 FEET;

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THENCE SOUTH 65°00'00" EAST A DISTANCE OF 20 FEET, MORE OR LESS.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

SIGNED: *Jim Bentley*

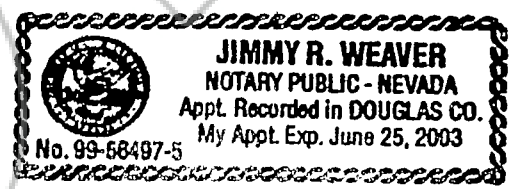
PRINT NAME: Jim BENTLEY

TITLE: General Manager

STATE OF Nevada)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public on 21 June 2000, by Jim Bentley as General Manager of INDIAN HILLS G.I.D.

Jimmy R. Weaver
Notary Public



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REQUESTED BY Sierra Pacific
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 19 AM 11:00

LINDA SLATER
RECORDER

\$ 9.00 PAID DL DEPUTY

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