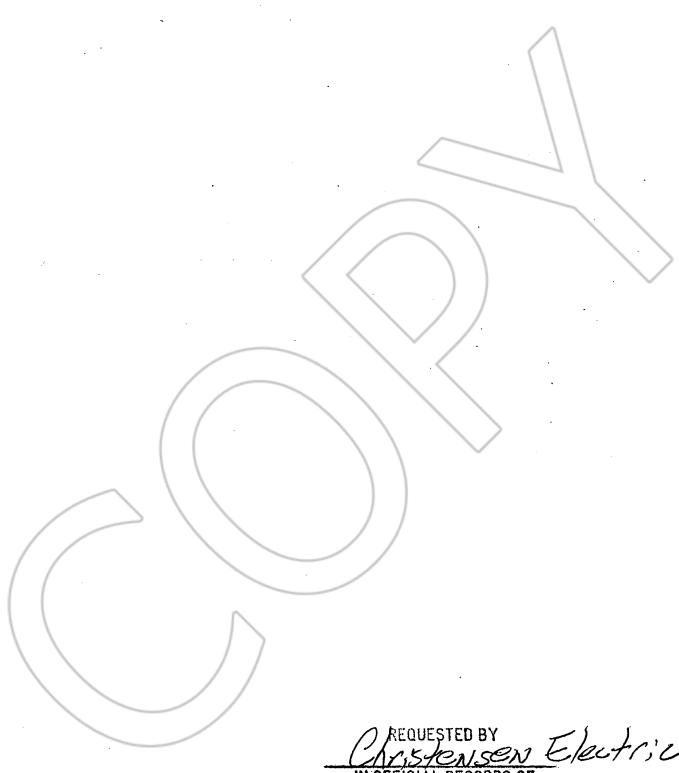
APN:7-120-060

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (w	hether singular or plural),
ELECTRIC	
claims a lien upon the real property and buildings, improve	ments or structures thereon, described in Paragraph Five (5)
 below, and states the following: That demand of Claimant after deducting all just credits together with interest thereon at the rate of 19 % per 	59/10 29
1. That demand of Claimant after deducting all just credits	and offsets, is \$
2. That the name of the owner(s) or reputed owner(s) of said	The property, is (are); (name of owners) UNC 113 US. The Ali # 150. SACRAME-NTO. PA. 95825
CO MAX HOSEIT, 700 UNIVERSIT	
	6 1 2/ 100, perform labor and/or supply materials as
follows: (General statement of kind of work done or materials furnished, or both)	
MATERIALS TO ACCOMPLISH	A TENNANT DIRECTOR
REMODER / CONVERSION.	
for the construction, alteration or repair of said buildings.	improvements or structures, which labor, or materials, or both
of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the	
location of which is set forth in Paragraph Five (5) below.	
4. Claimant furnished work and materials under contract with, or at the request of: CANTRA IN NOTANOTION	
5. That the property upon which said lien is being placed on i	is commonly known as: 152 HW 9 50
(TAHOE GENERAL STORE)	City of STATE LINE County
	da, commonly known as and more particularly described as: (Set
forth legal description):	
7 124	
ASSESSORS PARCEL NO. (APN #) $7-120$	-000
	2000
In Witness Whereof, I/We have hereunto set my hand/our h	ands this // day of \Quid \qui
(LXIAN +	
John H Chenlousing	
Signature of Claimant	Signature of Claimant
JOHN H. CHRISTENSEN VR	
	Drint or type name here
Print or type name here	Print or type name here
MARKET MARKET AND ASSESSMENT OF THE PARTY OF	
STATE OF NEVADA)	J J
2011/2017	
COUNTY OF)	
This for the contract was a short of a day the fore way.	
This instrument was acknowledged before me on (date) _	
By (person(s) appearing before notary public)	
Notary Public	(Notary Stamp)
My commission expires:	(Notary Clarry)
my commission expires.	
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: OHRISTENSEN ELECTRIC	
Address: 1493 CHIMNEY DR	
City/State/Zip: CARSON CITY NU. 89701	
LIN101	
Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd.	0495930
Las Vegas, NV 89102	
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LINDA SLATER
RECORDER

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