

8- APN: 7-120-060

2000

# MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), CHRISTENSEN

ELECTRIC

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 5910.29 together with interest thereon at the rate of 18 % per annum from 6/21/00.

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) CIRAS CO. C/O MAX HOSEIT, 700 UNIVERSITY AV. #150, SACRAMENTO, CA. 95825

3. That Claimant did from 5/9/00, until 6/21/00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) INSTALLATION OF ELECTRICAL MATERIALS TO ACCOMPLISH A TENANT DIRECTED REMODEL/CONVERSION.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished work and materials under contract with, or at the request of: CARPER CONSTRUCTION

5. That the property upon which said lien is being placed on is commonly known as: 152 HWY 50 (TAHOE GENERAL STORE) City of STATELINE, County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description):

ASSESSORS PARCEL NO. (APN #) 7-120-060

In Witness Whereof, I/We have hereunto set my hand/our hands this 19<sup>TH</sup> day of JULY, 2000

[Signature]  
Signature of Claimant

\_\_\_\_\_  
Signature of Claimant

JOHN H. CHRISTENSEN JR  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )  
COUNTY OF )

This instrument was acknowledged before me on (date) \_\_\_\_\_

By (person(s) appearing before notary public) \_\_\_\_\_

Notary Public  
My commission expires: \_\_\_\_\_

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: CHRISTENSEN ELECTRIC  
Address: 1495 CHIMNEY DR  
City/State/Zip: CARSON CITY, NV. 89701

THIS SPACE FOR RECORDERS USE ONLY

0495930  
BK0700PG2562

COPY

REQUESTED BY  
Christensen Electric  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 19 AM 11:07

LINDA SLATER  
RECORDER

\$ 2.00 PAID AS DEPUTY

0495930  
BK0700P62563