GRANT, BARGAIN AND SALE DEED

RPTT \$53.95

APN: 1320-33-714-013

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, as shown on the FINAL SUBDIVISON MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-013

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/17 /00	
STATE OF NEVADA	CHICHESTER ESTATES ANEVADA JOINT VENTURE
COUNTY OF	8.S BY:
This instrument was acknowledged before me on	SAMMY CEMO AUTHORIZED SIGNATURE
by .	
	_ \ \ \ >
Notary Public	

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Street

CLASSIC HOMES LLC

8211 Sierra College Blvd # 418 Address

e Zip

city, Stat Roseville, CA 95661

Order No. 00021090-501-KTH

01410907/17/2000

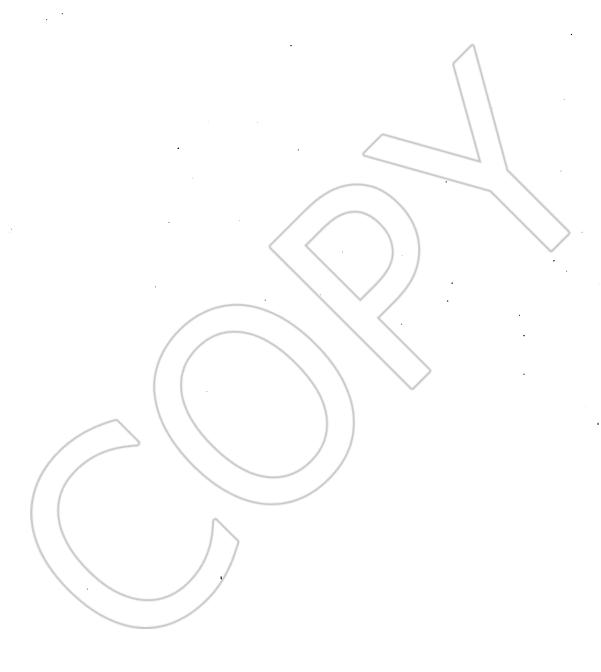
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of EL Doralo	} ss.
On <u>July 18, 2000</u> , before me, <u>France</u> personally appeared <u>Sam my</u> 7	Name (s) of Signer(s) Name and Title (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
CORAZON J. CHUA Commission # 1129904 Notary Public — California El Derado County My Comm. Expires May 5, 2001	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Though the information below is not required by law	WITNESS my hand and official seal. Signature of votary Public PTIONAL w, it may prove valuable to persons relying on the document and reattachment of this form to another document. A 13, Blk A
Description of Attached Document Title or Type of Document:	Number of Pages:
Capacity(ies) Claimed by Signer Signer's Name:	RIGHT HUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing: Chickester	Estates IV

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REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 19 PM 12: 27

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RECORDER

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