RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

From K MC COWP.O. 96
5. Late Tahve, A 96156

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGARET JENSEN NOW KNOWN AS MARGARET SAHAGUN FORMER SEC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK W. MCCOURT, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

FORMER SPOUSE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 28, 2000

Jargarel Sahagur MARGARET JENSEN SAHAGUN

STATE OF <u>CALIFDANIA</u> ss COUNTY OF <u>ALAMEDA</u>

Signature

Notary Public



0495954 BK0700PG2631 Order No.: 000800644

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Situate in the County of Douglas, State of Nevada, as follows:

The Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., according to the Official Map thereof.

TOGETHER WITH an easement for roadway and public utility purposes over the South 15 feet of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

TOGETHER WITH an easement for roadway and public utility purposes over the North 15 feet and the West 30 feet of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20, East, M.D.B.&M., Douglas County, Nevada.

TOGETHER WITH an easement for roadway and public utility purposes over the West 15 feet of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

A.P.N. 23-090-14

1320-02-002-033

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

> IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 19 PM 3: 17

LINDA SLATER RECORDER

STEWART TITLE

**Guaranty Company** 

\$ 800 PAID Bh DEP 0495954