## **GRANT, BARGAIN AND SALE DEED**

APN 1220-16-810-101 RPTT \$189.80

THIS INDENTURE WITNESSETH: That

□Ø Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. DAVID TODD MC NEIL and DEBRA LYNN MC NEIL. Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GARY/WOOD & A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block H, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 1220-16-810-101

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: June 26, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

On <u>July 3, 2000</u>

personally

appeared before me, a Notary Public,

DAVID TODD MC NEIL & DEBRA LYNN MC NEIL

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

98-2565-5

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Street

Address

GARY WOOD

P.O. BOX 3077

GARDNERVILLE, NV 89410

City,Stat

Zlp

Order No. 00083304-201-CLH

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 19 PM 3: 45

0495965 BK0700PG2681 LINDA SLATER RECORDER DEPUTY

030478.EDC6/26/00