

GRANT, BARGAIN AND SALE DEED

RPTT \$-0-#6

APN: 1220-16-810-101

THIS INDENTURE WITNESSETH: That DEBORAH L. WOOD, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GARY WOOD, a married man as his sole and separate property all that real property situated in the City of _____, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 14, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Deborah L. Wood
DEBORAH L. WOOD

This instrument was acknowledged before me on

July 14, 2000

by DEBORAH L. WOOD,

Charlene L. Hanover
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GARY WOOD**
Street Address **P.O. BOX 3077**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00083304-201-CLH**

0495966
BK0700PG2682

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block H, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 1220-16-810-101

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 19 PM 3:48

LINDA SLATER
RECORDER

\$ 8.00 PAID AL DEPUTY

0495966

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