

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. JAMES HALBROOK
880 BOLLEN CIRCLE
GARDNERVILLE, NV 89410

ESCROW NO. 000701025

R.P.T.T. \$ 0.00 #6

A.P.N. # 19-171-02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBIN H. HALBROOK, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES H. HALBROOK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SEAL

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

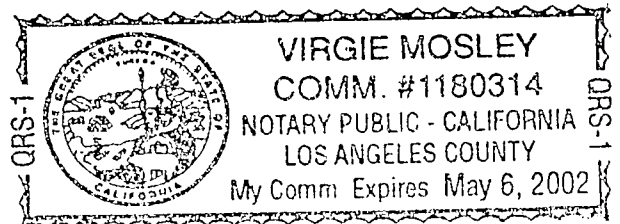
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 07, 2000**

Robin H. Halbrosk

ROBIN H. HALBROOK

STATE OF California }
COUNTY OF Los Angeles } ss.



This instrument was acknowledged before me on July 12, 2000
by, ROBIN H. HALBROOK

Signature *Virgie Mosley*

Notary Public

0495985

BK0700PG2751

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701025

Lot 18, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

APN 19-171-02

SEAL

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 20 AM 10: 26

LINDA SLATER
RECORDER

\$ 8.00 PAID ka DEPUTY

0495985

BK0700PG2752