RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

ESCROW NO. <u>000301095</u> A.P.N. #<u>1320-33-813-02</u>5

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

				Ir	ıdividu	al or Cor	rporation		\ \	
		REBY GIVE			•			-	\ \	
		erest or estat	e stated in	paragraph	3 belov	w in the	real propert	y hereinafter de	escribed is owned by	the
followir	ng: NAME	3		STREE	T AND	NO.	<	CITY	STATE	
WEST	RIDGE	HOMES,					and the second s	The second secon	ERVILLE, NV	
		ORPORAT:	ION,					ress of each must b		1
and add there is	resses of al more than hat the nat	Il the co-own one owner, ture of the tit	ners who ov are set fort tle of said o	wn said int th in the pr owner, or i	terest or receding if more	r estate a g paragra than one	as joint tena aph. e, then of sa	nts, as tenants i	ne owner, and the ful in common or otherw o-owners is: In Fee.	vise, i
	,			•		example		er contract of purcl		
		18_		Sul	4	$\mathcal{A}UU$	$\mathcal{U}_{-}$	a work of impr	rovement on the real	prope
hereinat	ter describ	ed was com	pleted.		No. of Concession, Name of Street, or other Persons, Name of Street, or ot	No.		W	שפיתיסדהמה הל שפיתיסדהמה הל	ነ <b>M</b> ፑር
5. T	hat the nar	ne of the ori	ginal contr	actor, if ar	ny, for	such wo	rk of impro	vement was	EST RIDGE HO	/1°114
T'4/~ •		(If no cc	ntractor for w	vork of impro	ovement :	as a whole	, insert "No C	ontractor.")		<del></del>
That	the real pr	roperty herei	/ /			7%	<b>N</b> .	/ /		1 1
County	~ ~ ~ ~	UGLAS, 1	NV					cribed as follow	/s:	
Courses	O1			7	Diane C.	1110	t dire to all	011000 10 10111		
See Ext	nibit "A" a	attached her	eto and by	reference	e made	a part h	ereof for c	omplete legal o	description.	
Commo	nly known		/ / .	Wal		- 1		RIDGE HOM	•	
If more the	nan one owne	er, only one nee the signs the not on below.	74.	The state of the s			BY PET	TER M. BE	EKROF, JR.	
				1 %		FICATI				
- 1	_	•	·	it he/she/the	ey read f	the forego	oing notice a	nd knows the cor	ntents thereof and the s	ame
is true of	f his/her/the	eir own knowl	edge.	/				$\wedge$ $\wedge$	n Al III	
STATE	OF NE	VADA	1	/			BY	+ Xmx	Vld11/	
COUNT	D/	OUGLAS	} ss.				PĒ.	rer M. Be	ÉКНОН, JR.	
This inst	rumant was	s acknowledge	ed hefore ma	e on '	-19-	00				
· by	The same of the sa	ETER M.			<del></del>			N N	M. OMOHUNDRO otary Public - State of Nev	

0496046 BK0700PG2928

**99-57**872-5

Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000301095

Lot 32, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-025



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 20 PM 3: 20

LINDA SLATER
RECORDER

SEPAID DEPUTY

0496046 BK0700PG2929