RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

Law Offices of James A. Gianelli P. O. Box 458
Sonora, California 95370

**MAIL TAX STATEMENTS TO:** 

LAUREL E. LAWRENCE, Trustee PO Box 5006 Sonora, CA 95370

#### **GRANT DEED**

OIGHT DEED
The undersigned grantors hereby declare: This conveyance transfers an interest into a living trust.  R&T§11930 # 8  Documentary transfer tax is \$ NONE - NO CONSIDERATION  (x)COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  ( )COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING  AT TIME OF SALE  ( )UNINCORPORATED AREA ( )CITY OF, AND
FOR NO CONSIDERATION,
LAUREL E. LAWRENCE, a married woman as her sole and separate property
hereby GRANT(S) to
LAUREL E. LAWRENCE, Trustee of LAUREL E. LAWRENCE 2000 REVOCABLE TRUST, under instrument dated June 6, 2000
the following described real property in the County of Douglas, State of Nevada:
See Exhibit "A" attached hereto and incorporated herein by reference.  APN: 32-119-17-01
Date: 7-10-00 James & James LAUREL E. LAWRENCE
STATE OF CALIFORNIA ) ss.  COUNTY OF TUOLUMNE  On
WITNESS MY HAND AND OFFICIAL SEAL.  GAYLE BOGNUDA  COMM. # 1210439  NOTARY PUBLIC CALIFORNIA TUOLUMNE COUNTY MY COMM. EXPIRES FEB 9, 2003  O4 96053

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#### EXHIBIT "A"

## A Timeshare Estate comprised of:

### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_\_\_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

APN: 32-119-17-01

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

James (France)

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER RECORDER

PAID OF DEPUTY