RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

ESCROW NO.	TS09003	3498	3			
R.P.T.T. \$ 0	(#8)				 -	
A.P.N. # A	Portion	of	0000-	40-	050-	46C

Dunne Family Trust 639 Waller Street San Francisco CA 94117

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN MICHAEL DUNNE and STEPHANIE L. DUNNE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN M. DUNNE and STEPHANIE L. DUNNE, TRUSTEES, DUNNE FAMILY TRUST UTD 6/19/96

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: The Ridge Pointe, Even Year Use,

Week #16-020-50-81, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 23, 2000 DATE:

John Michael

unincorporated area

Stéphanie L.

STATE OF CALIFOR COUNTY OF J'AN FRANCISCO

This instrument was acknowledged before me on by. John Michael Dunne and Stephanie L.

Dunne

Signature

Notary Public

ROLAND POMERLEAU Commission # 1111659 Notary Public — California San Francisco County My Comm. Expires Oct 12, 2000

> 0496055 BK 0 7 0 0 PG 2 9 4 8

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 21 AM 10: 10

LINDA SLATER
RECORDER

SPAID DEPUTY

0496055 BK0700PG2949