RPTT \$ 19.50 A portion of APN: 17-212-050

17-006-43-01

Name

Street

ERIC TEPPER

P.O. BOX 613061

SOUTH LAKE TAHOE, CA 96152

City/State/ZIP CHRISTA TEPPER

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

	THIS INDENTU					y of <u>Jul</u>		, 20 <u>00</u>	b	oetween '	WALI	LEY'S	
PARTI	NERS LIMITED P	ARTNER	SHIP, a Nev	ada limite	d partr	nership, Gran	tor, and				_ _		h
ERIC	TEPPER and	JHRISTA	TEPPER,	husbar	nd ar	id Wife a	s joint	tenants	with	right	OI	survivors	пір
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Grante	e;					• ,			-		· · · · · · · · ·		
										1 1		v.	
				WIT	NESSE	ETH:				\ \			
Grante	That Grantor, in Grantor by Grantee and Grantee's larly described or	tee, the re heirs and	eceipt where assigns, all	of is herel that certai	oy ackı n prop	nowledged, d erty located a	oes by the	ese presents ed in Douglas	grant, b	oargain a	nd se	II unto the	
reversi	TOGETHER wi on and reversion								or appe	ertaining	and t	he	
Walley	SUBJECT TO a , if any, rights of v 's Resort recorde as County, Nevad	vay, agreed d on Sept a, and wh	ements and tember 23, 1 ich Declara	the Decla 1998, in Be tion is inco	ation of the contract of the c	of Time Share 8 at Page 44 ed herein by	e Covenar 04 as Doc this refere	nts, Condition nument Numb nce as if the	ns and Foer 4499 same w	Restriction 193, Offic vere fully	ns for cial Re set fo	David ecords of orth herein;	
Grante	TO HAVE AND e's successors a			igular the	premis	ses, together	with the ap	opurtenance	s, unto t	he said (Grant	ee and	
	IN WITNESS V	VHEREO	F. the Grant	or has exe	cuted	this conveya	nce the da	av and vear fi	irst abov	ve writter	}		
					-	·	\	// / / / / / / / / / / / / / / / / / / /			••		
	OF NEVADA)			1	LEY'S PART a Nevada lii	nited part	nership	NERSHIF	₽,			
	TY OF DOUGLAS	, 	/ /	В	y:	Valley Partr Nevada limi managing g	ted liability	y company,	>				
On the	day of day of	JULO	<u> </u>	В	y:	Sierra Resc	rts Group	, LLC, a					
a notar	y public, Kimberl	y Burchiel	, known			Nevada limi its Manager		y company,					
Resort	n Authorized Age s Group, LLC, a N company and Ma	Nevada lir	nited).		- 1					
Partne	rs, LLC, a Nevad	a limited I	iability			Ву:	Dur	chiel	· · · · · · · · · · · · · · · · · · ·				
of Wall	ny and managing ley's Partners Lin	nited Parti	nership, 🦠		-		nberly Bur thorized A						
	ida limited partne vledged to me tha			The same of the sa									
	egoing document												
	partnership.				444		***************************************	**************************************					
Notary	Public					Not. Reco	NANCY ary Public - ded in Douglas 558446-5 - Exp	L. FOX State of Nevad County - Nonreside pires August 16, 20	la ent 2003				
	WHEN RECORD	ED MAIL	ТО										

0496089 BK 0 7 0 0 PG 3 0 3 2 Inventory No: 17-006-43-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART THE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 21 AH 10: 35

LINDA SLATER
RECORDER

SEPAID DEPUTY

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