

APN: 13-350-24

GRANT, BARGAIN, SALE DEED

ORDER NO.: 00050141 ⁰⁰⁰⁵⁰⁰³¹⁴

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNGON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City County of Douglas, State of Nevada, bounded and described as follows:

Lot I3 in Block I, as shown on the Final Map #1007-4 of Valley Vista Estates, Phase 3, recorded in the Office of the Douglas County Recorder, State of Nevada, on July 28, 1998 in Book 798 at Page 5872, as Document No, 445464, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 18th day of July, 2000.

STATE OF NEVADA

SS

COUNTY OF Carson City

JOHN C. SERPA

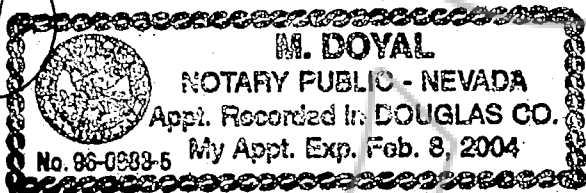
ON 7-18-00

personally appeared before me, a Notary Public,

John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public



WHEN RECORDED MAIL TO:

Syncon Homes

P O Box 2647

Minden, NV 89423

The grantor(s) declare(s):

Documentary transfer tax is \$ 52.00

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 21 PM 4:19

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY