

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HOBLITT
893 Vista Park Dr.
Carson City NV 89705

000500314
ESCROW NO. 00050141
R.P.T.T. \$ 225.55
A.P.N. # 13-350-24
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID G. HOBLITT AND EMMA K. HOBLITT, HUSBAND AND WIFE AS JOINT
TENANTS * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
LOT 13 IN BLOCK I, AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY
VISTA ESTATES, PHASE 3, RECORDED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998 IN BOOK 798
AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS

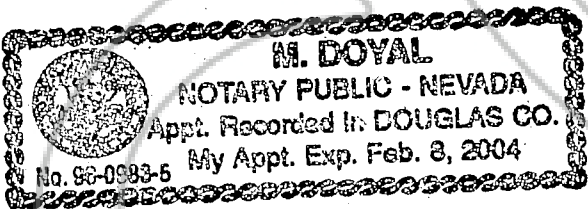
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 2000

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 7-18-00
by, ANDREW W. MITCHELL

Signature [Signature]
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 21 PM 4:20

LINDA SLATER
RECORDER

0496190
BK0700PG3279

\$ 7.00 PAID [Signature] DEPUTY