RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

STEVEN CHARLES RIEGLE 995 HILLSIDE DRIVE CARSON CITY, NEVADA 89705

YEW APN 1420-	08-412-003
YEW APN 1420-0 000501397 ESCROW NO. 00091184	
рртт с 240.50	
A.P.N. # 21-522-03 O	LD
Full Value	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL W. CAIN AND DILYS R. CAIN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN CHARLES RIEGLE, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 18, 2000 DATE:

> MW CON Dilys R. Cain DILYS R. CAIN

GINNY EVENS 8
OTARY PUBLIC - NEVADA
t. Recorded in CARSON CITY &
y Appt. Exp. April 17, 2003
CHECKE CONTINUES

Nevada

Notary Public

Signature\_

STATE OF Nevada }	/ /	
COUNTY OF CARSON CITY	SS.	
This instrument was acknowledged by, PAUL W. CAIN and	pefore me on 7-20-2000 DILYS R. CAIN	
N. A. M. C.	1011	

0496242 BK0700PG3420 Order No.: 000501297, 00091184

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 4, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Old APN 21-522-03 New APN 1420-08-412-003

> REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 24 PM 3: 32

0496242

SCHEDULE A **CLTA PRELIMINARY REPORT** 

(12/92)

BK0700PG3421

LINDA SLATER RECORDER PAID 10

STEWART TITLE

**Guaranty Company**