

CORPORATION GRANT DEED

APN: 1220-09-412-013

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 310.70  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD**, a Nevada Corporation, who acquired title as **SUMMIT HOME LTD**.

hereby GRANT(s) to  
**ALLEN H. ROSS and KAY K. ROSS, husband and wife** AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

the following real property in the City of \_\_\_\_\_ County of **DOUGLAS**, State of **Nevada**:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRUCTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREEE ENTERED ON OCTOBER 28, 1980, IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: July 7 2000

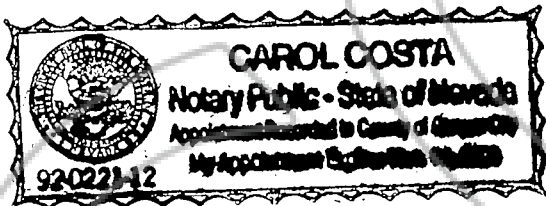
STATE OF NEVADA

COUNTY OF Douglas

SUMMIT HOMES LTD  
S.S.

[Signature]  
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on 7-7-2000 by Harold E. Porter, President of Summit Homes  
Carol Costa  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Western Title Company, Inc.

AND WHEN RECORDED MAIL TO

Name **ALLEN H. ROSS**  
Street **1375 STONEY DRIVE**  
Address **SUNNYVALE, CA 94087**

City, State  
Zip  
Order No. 00083356-201-CAC

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

**0496300**

Name

Street Address

City & State

**BK0700PG3619**

031163.EDC7/5/00

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, Block C, as shown on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

Assessor's Parcel No's.: 1220-09-412-013

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 25 PM 12: 32

LINDA SLATER  
RECORDER

\$ *J. O.* PAID *[Signature]* DEPUTY

0496300  
BK0700PG3620