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DISTRICT COURT CLERK

1 Case No. 00-PB-0056 NO. _____

2 Dept. No. II '00 JUL 24 P1:46

BARBARA REED
CLERK

BY P. GREGORY DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate
10 of
11 STELLA NUTTER,
12 Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 It appearing to the satisfaction of the court that a
15 petition to set aside the Nevada estate of the above-named decedent
16 without administration has been filed, and that notice of the time and
17 place of the hearing thereon has been duly given in this matter in the
18 manner and for the period required by law, and that no one has
19 objected or presented any reason why the petition should not be
20 granted;

21 The Court finds that the gross value of the Nevada estate
22 of the decedent does not exceed the sum of \$50,000; that the decedent
23 left no debts in the State of Nevada nor debts anywhere that need be
24 satisfied out of the property of the decedent situate in the State of
25 Nevada; that the expenses of last illness and burial charges have been
26 paid; that the decedent left no surviving spouse or children; and that
27 the person named below is entitled to the whole of the estate pursuant
28 the Last Will of the decedent and NRS 146.070 as successor trustee of

0496305

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1 The William H. Nutter and Stella E. Nutter 1998 Living Trust, dated
2 May 1, 1998.

3 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court
4 as follows:

5 1. That the gross value of the Nevada estate of the
6 decedent does not exceed the sum of \$50,000;

7 2. That the whole of the estate of STELLA NUTTER,
8 deceased, be, and the same is hereby assigned and set aside to, and
9 that title thereof shall vest absolutely in, RICHARD GARLAND, as
10 successor trustee of The William H. Nutter and Stella E. Nutter 1998
11 Living Trust;

12 3. That the estate is described as an interest in a
13 timeshare unit located in the County of Douglas, State of Nevada. A
14 specific description of all of the decedent's real property in Nevada,
15 is:

16 A timeshare estate comprised of:

17 PARCEL ONE:

18 An undivided 1/51st interest in and to that certain condominium as follows:

19 (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as
20 shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records
21 of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141
22 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document
23 No. 182057, Official Records of Douglas County, Nevada.

24 (B) Unit No. 196 as shown and defined on said Condominium Plan.

25 PARCEL TWO:

26 A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.
27 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes
28 provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document
No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28,
1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document
No. 1472 in Book 776, Page 87 of Official Records.

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1 PARCEL THREE:

2 A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and
3 incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh
4 Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of
5 Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided
6 for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February
7 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

8 PARCEL FOUR:

- 9 (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe
10 Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of
11 Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13
12 North, Range 19 East, - and -
- 13 (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and
14 described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document
15 No. 133178 of Official Records, Douglas County, State of Nevada.

16 PARCEL FIVE:

17 The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge
18 Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County,
19 in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the
20 real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the
21 Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions
22 of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County,
23 during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of
24 Annexation of The Ridge Tahoe Phase Five.

25 The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during
26 said use week within said "use season".

27 Portion of Parcel No. 42-288-060

28 Together with any and all other assets of the estate that
may hereafter be discovered within the State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate
be not further administered upon.

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DONE IN OPEN COURT this 24 day of July, 2000.

Michael P. Quinn
DISTRICT JUDGE

Submitted by:
EVAN BEAVERS & ASSOCIATES

By: *[Signature]*
EVAN BEAVERS, ESQ.
Nevada State Bar No. 003399
1650 Highway 395, Ste. 101
Minden, Nevada 89423
Telephone No. (775) 782-5110
Attorney for Petitioner

COPIED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE 7/24/00
[Signature] Clerk of the 8th Judicial District Court of the State of Nevada, in and for the County of Douglas,

Deputy

By

[Signature]

REQUESTED BY
Evan Beavers & Assoc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 25 PM 2:41

LINDA SLATER
RECORDER

\$10.00 PAID *[Signature]* DEPUTY

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