RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SYNCON HOMES, INC. 2221 MERIDIAN BLVD. MINDEN, NV 89423

000501765		
ESCROW NO 00051226		
R.P.T.T. \$ 215.80 52.00		
A.P.N. # 13-341-16	ii.	
Full Value		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT K-16, IN BLOCK K, AS SHOWN ON THE FINAL MAP #1007-3

OF VALLEY VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE

OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST

29, 1997, IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO.

420670, OFFICIAL RECORDS. APN 13-341-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: June 27, 2000	
M. DOVAL NOTARY PUBLIC - NEVADA Appt. Resorded in DOUGLAS CO. 8 No. 96-0963-5 My Appt. Exp. Feb. 8, 2004 BY:	
STATE OF Nevada }	

COUNTY OF CARSON CITY This instrument was acknowledged before me on 7-24-00 by, Server

Signature Notary Public

0496307

BK0700PG3648

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 25 PM 3: 21

LINDA SLATER RECORDER

\$700 PAID Bh DEPUTY