1220-09-413-009 ASSESSORS PARCEL NO.: \_\_\_ DECLARATION OF HOMESTEAD (CHECK ONE) X Single, Widow or Unmarried Person MARRIED (filing joint declaration) **Multiple Single Persons** MARRIED (as sole and separate property) Single Head of Family By Husband (filing for joint benefit of both) By Wife (filing for joint benefit of both Other: (Describe) By Trustee of Trust (Personal Living Trust) (CHECK ONE) ■ TOWNHOUSE CONDOMINIUM UNIT X HOUSE MOBILE HOME Donald T. Seals Name on title of property: Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, located at (street address) condominium unit, townhouse) as follows: Donald T. Seals 1029 Silveranch Drive Gardnerville Douglas County of City of Nevada and more particularly described as follows: State of SUBDIVISION: (set forth legal description and commonly known address) Lot 9, as set forth on Final Map of Silveranch Unit 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994 in Book 994, Page 343, Document No. 345409. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead. I/We declare that there is no current DECLARATION OF HOMESTEAD on file made my me, or us, or either of us. JULY 25, 2000 In Witness Whereof, I/We have hereunto set my hand/our hands on Signature of Declarant Signature of Declarant Donald T. Seals Print or type name here Print or type name here STATE OF NEVADA SS. COUNTY OF Douglas On this 25th day of \_ Donald T. Seals 2000, personally appeared before me, a Notary Public, , personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that executed the instrument. he (Signature of Notary Public) My commission expires: (Notary Stamp) THIS SPACE FOR RECORDERS USE ONLY RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Name: Donald T. Seals Address: 1029 Silveranch Drive **NICOLE PETERSON** City/State/Zip: Gardnerville, NV 89410

**NOTARY PUBLIC - STATE OF NEVADA** APPOINTMENT RECORDED IN COUNTY OF DOUGLAS MY APPOINTMENT EXPIRES OCT. 13, 2001 NO: 97-4131-5

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

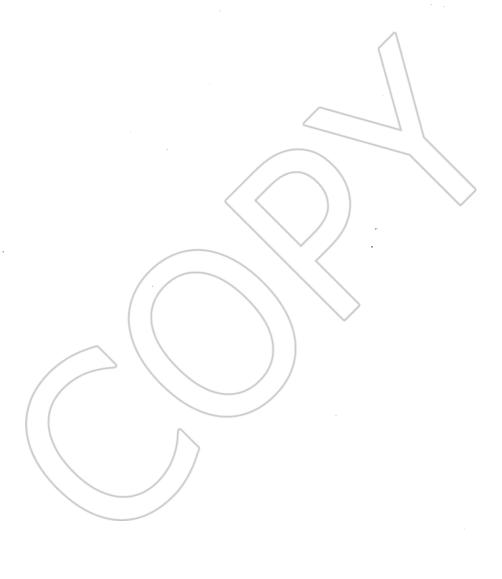
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