

APN 37-465-040

# Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

, hereinafter referred to as "Claimant",

of 3920 CARTER WAY

City of WELLINGTON (TRE), County of DOUGLAS

State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to LORRAINE WESTMARK, 782 HORNET DRIVE, GARDNERVILLE, NV 89410, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING  
CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 0000-37-465-040

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON  
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by LORRAINE WESTMARK, 3801 WALKER VIEW, WELLINGTON, NV 89444 (TRE),  
of a total value of \$194.05 WATER BILL dollars (\$194.05),  
of which there remains unpaid \$ 194.05, and furnished the first of the items on  
OCTOBER 14, 19 00 and the last of the items on JULY 14, 19 00  
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on  
JUNE 20, 19 00, by CERTIFIED MAIL  
Method of Service

and, (if required) that the lienor served copies of the notice on the \_\_\_\_\_  
Who you served notice to

by \_\_\_\_\_, and on \_\_\_\_\_  
Method of Service Who you served notice to

by \_\_\_\_\_  
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 26<sup>th</sup> day of July, 19 00

X [Signature]  
Signature

\_\_\_\_\_  
Signature

Stephen E Sanders (Water Co. Pres.)  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA }  
COUNTY OF DOUGLAS }  
On this 26<sup>th</sup> day of July, 19 00  
personally appeared before me, a Notary Public

Stephen E. Sanders

RECORDING REQUESTED BY AND MAIL TO  
NAME TOPAZ RANCH ESTATES  
ADDRESS WATER COMPANY  
CITY/ST/ZIP 3920 Carter Way  
Wellington, NV 89444

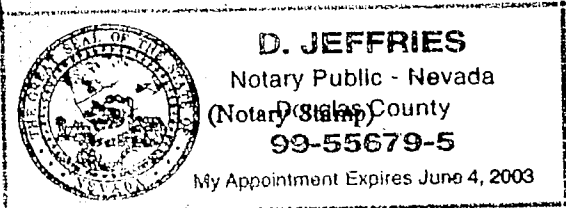
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that  
 he  executed the instrument.

Witness my hand and official seal

[Signature]  
Notary Public



SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Topaz Ranch Estates  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 26 PM 1:15

LINDA SLATER  
RECORDER

0496368

\$ 7.00 PAID [Signature] DEPUTY

BK0700PG3838