RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

ESCROW NO. 00300718		
R.P.T.T. \$ 52.65	 	_
A.P.N. # 1320-33-713-017		
Full Value		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 59, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

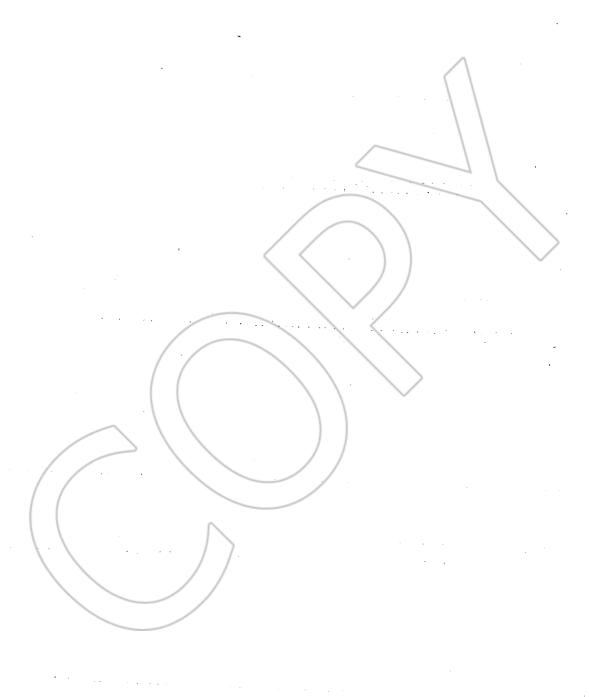
Assessors Parcel No. 1320-33-713-017

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	May 01	, 2000	C	HICHEST	ER ESTA	tes zoent	VENTURE	
		7 /	BY			Lo		
//				BY: CS	F. CEMO	A LIMITED	LIABILITY	
			BY	•				
STATE (oF Neva	da	_} /)					
COUNT	Y OF DOU	GLAS	} ss. _}					•
This instr	rument was a	cknowledge	d before me on	l				
	AMMY F.							
		•			•			
Signature	;							
<i>J</i>	Notary P	ıblic		-				

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County of 2000 before me, Carazon J. Chua personally appeared fpersonally known to me - **OR** - \Box proved to me on the basis of satisfactory evidence to be the person(e) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, CORAZON J. CHUA executed the instrument. WITNESS my hand and official seal. Comm. Expires May 5, 2001 Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: _ Document Date: _ Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: _ ☐ Individual ☐ Individual ☐ Corporate Officer □ Corporate Officer Title(s): _ Title(s): _ ☐ Partner — ☐ Limited ☐ General ■ Partner — □ Limited □ General ☐ Attorney-in-Fact Attorney-in-Fact ☐ Trustee ☐ Trustee ☐ Guardian_or Conservator ☐ Guardian or Conservator Other: (ISC) Top of thumb here Top of thumb here ☐ Other: Signer Is Representing: Signer Is Representing:



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 26 PM 3: 17

LINDA SLATER RECORDER

900 PAID 18/ DEE

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