

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
**1528 HIGHWAY 395, STE. 215**  
**GARDNERVILLE, NV 89410**

ESCROW NO. **00300718**

R.P.T.T. \$ **52.65**

A.P.N. # **1320-33-713-017**

Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 59, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-713-017

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 01, 2000

CHICHESTER ESTATES JOINT VENTURE

BY: 

BY: CSC NEVADA LIMITED LIABILITY  
SAMMY F. CEMO

BY: \_\_\_\_\_

STATE OF Nevada }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on \_\_\_\_\_  
by, SAMMY F. CEMO

Signature \_\_\_\_\_  
Notary Public

0496380  
BK0700PG3870

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA

County of El Dorado

On May 2, 2000 before me, Corazon J. Chua Notary Public  
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared Sammy F. Cemo  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

< Lot 59, Blk D, Ph 5 >

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 5/1/00 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Sammy F. Cemo

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: OSC Nevada

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

(Member) LLC

Signer Is Representing:  
Member  
OSC Nevada LLC

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

0496380

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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 26 PM 3: 17

LINDA SLATER  
RECORDER

0496380

BK0700PG3872

\$ <sup>900</sup> PAID *Bh* DEPUTY