

# AFFIDAVIT

COUNTY OF Douglas

## CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT

ASSESSOR'S PARCEL # 13-174-04

#### MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name Angela D. Smith  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 3482 Tourmaline Way, Carson City, NV 89705
- Manufactured/mobile home description: Manufacturer Fleetwood Model Sandalwood  
Model Year 1993 Serial # CAFLN17AB14121SW Length 56 Width 24
- New lienholder:  
Name Bank of America, N.A.  
Address 1435 River Park Drive #410, Sacramento, CA 95815

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Angela D. Smith</u> SIGNATURE-OWNER/BUYER	<u>7-21-00</u> DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE
_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On July 21, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Carson City personally appeared Angela D. Smith who acknowledged that she executed this affidavit. Jeannie Nabicht Notary Public



WHEN RECORDED MAIL TO Western Title Co., Inc.  
301 W. Washington Street  
Carson City, NV 89703

RECORDER'S USE ONLY  
REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 26 PM 3:46

LINDA SLATER  
RECORDER

\$7.00 PAID [Signature] DEPUTY

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