AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

| PART I TO BE COMPLETED BY APPLICANT | ASSESSOR'S PARCEL #_ 13-174 | 04 |
|--|--|--------------------------|
| MANUFACTURED/MOBILE HOME INFORMATION | | |
| 1. Owner/Buyername Angela D. Smith | | |
| LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTU | IRED/MOBILE HOME. | π7 0070Ε |
| 2. Physical location of manufactured/mobile home 348 | 2 lourmatine way, Carson City, I | IV 89705 |
| 3. Manufactured/mobile home description: Manufacturer | | ndalwood |
| Model Year 1993 Serial # CAFLN17AB14121SW | Length 56 | Width |
| 4. New lienholder: Name Bank of America, N.A. | | |
| Address 1435 River Park Drive #410, Sacrament | o. CA 95815 | |
| Address 1 100 Rever Facility Deliver in 120; Backware Facility | o, an 35015 | |
| PART II OWNER/BUYER SIGNATURE(S) | | |
| The undersigned, as owner(s)/buyer(s) of the above des | scribed manufactured/mobile bome an | d real property affirm |
| that the running gear has been removed per NRS 361.2 | 44 the home has been installed in acc | ordance with all state |
| and local building codes and agree(s) to the conversion | of the above described home to real pro | onerty understanding |
| that any liens or encumbrances on the unit may become | e a lien on the land. | sporty, understanding |
| | | |
| PERSONAL PROPERTY TAXES MUST BE PAID IN FUL | L FOR THE CURRENT FISCAL YEAR | ₹ |
| | A grant grade to be an element | |
| ALL DOCUMENTS RELATING TO THE MANUFACTURE | D/MOBILE HOME AS PERSONAL PI | ROPERTY MUST BE |
| SURRENDERED TO THE MANUFACTURED HOUSING | DIVISION. THIS CONVERSION IS | NOT VALID UNTIL |
| SSUANCE OF A "REAL PROPERTY NOTICE". THE MA | NUFACTURED/MOBILE HOME WILI | L THEN BE PLACED |
| ON THE NEXT SUCCEEDING TAX ROLL AS REAL PRO | PERTY. | |
| Knarla Posmith 7-21-00 | | • |
| SIGNATURE-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE |
| DATE 54 | SIGNATURE-OWNER/BUTER | DATE |
| | | |
| PRINT NAME DATE | PRINT NAME | DATE |
| | | • |
| SIGNATURE-OWNER/BUYER DATE | OLOMATURE OVANIER (RUN) (ER | |
| SIGNATURE-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE |
| |)) | |
| PRINT NAME DATE | PRINT NAME | DATE |
| On July 21 , 20 00 before me the undersigned, a Nota | ary Public, in and for the State of Nevada, Cour | |
| personally appeared Angela D. Smith | () Tolog in and ior time state of providing could | ly or <u>carbon city</u> |
| who acknowledged that She | executed this affidavit | Motary Public |
| | | rotally rubile |
| | WHEN RECORDED MAIL TO Western | Title Co., Inc. |
| JEANNIE NABICHT 301 W. Washington Street | | |
| Notary Public - State of Nevada | Carson City, NV 89703 | |
| Appointment Recorded in County of Carson City 91-0674-3 My Appointment Expires Aug. 14, 2002 | RECORDER'S USE ONLY | |
| 13100743 | WESTERN TITLE COMPANY, INC. | |
| | IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA | |
| DOUGLA | | EVADA |
| 2000 JUL 26 PM 3: 46 | | |
| | ZUUU JUL 26 PI | 7 3. 40 |
| | LINDA SLA | rer · |
| DISTRIBUTION: | RECORDE | R. |

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00

0496391

RECORDER
7-00 PAID PUTY

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