

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000801372  
R.P.T.T. \$ 238.55  
A.P.N. # 1320-301-10/003  
Full Value

**SPEIR/FULLER**  
**1764 MAHOGANY CIRCLE**  
**MINDEN, NV 89423**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROY H. MCCAIN JR., AND CHRISTINE M. MCCAIN,**  
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**LAWRENCE EDWARD SPEIR, AN UNMARRIED MAN AS TO AN UNDIVIDED 75% INTEREST AND JAYNE PENELOPE FULLER, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 25% INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 20, 2000**

*Roy H. McCain Jr.*  
\_\_\_\_\_  
**ROY H. MCCAIN JR.,**

*Christina M. McCain*  
\_\_\_\_\_  
**CHRISTINA M. MCCAIN**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-25-00  
by, ROY H MCCAIN JR., and CHRISTINA M. MCCAIN

Signature Mary H. Kelsh  
Notary Public

0496394  
BK0700PG3942

**EXHIBIT "A"**

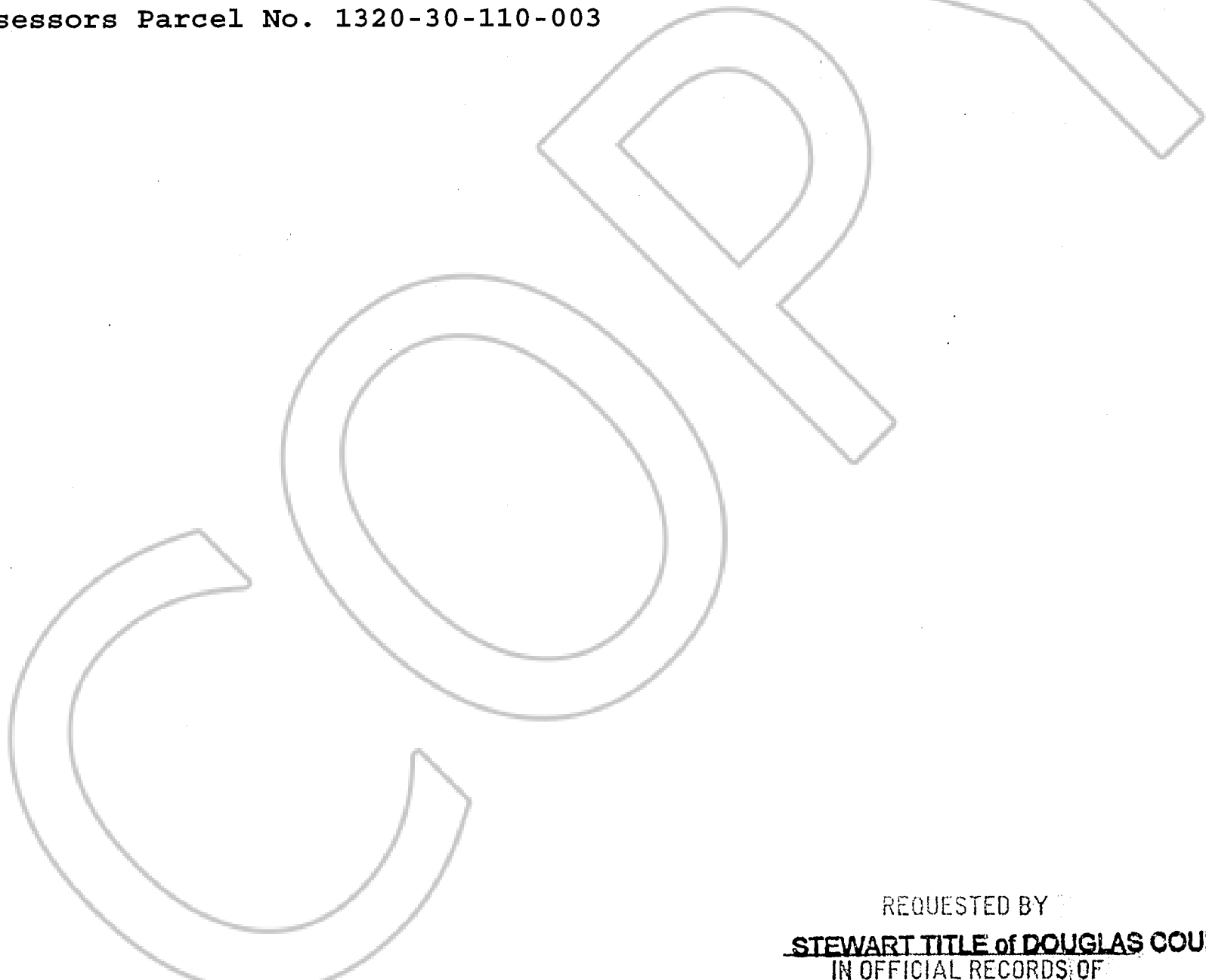
**LEGAL DESCRIPTION**

ESCROW NO.: 000801372

Lot 4, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 1320-30-110-003



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 26 PM 3: 54

LINDA SLATER  
RECORDER

\$ 8.00 PAID JS DEPUTY

0496394  
BK0700PG3943