## 

## **MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

| NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whe   | ther singular or plural)  |
|--|---|
| GALE INSULATION DBA GALE   | INdustries  |
| claims a lien upon the real property and buildings, improve and states the following:  | ments or structures thereon, described in Paragraph Five (5) belo     |
| 1.) That demand and the amount of the claim. after ded   | ucting all just credits and offsets, is \$ 2084.                      |
| (Amount of Claim) together with interest thereon at the ra   | ite of 15% per annum from 1, 1, 1, 2, 1, a, a                         |
| 2.) That the rightle of the owner(s) or reputed owner(s) of  | f said property is/are (pame of owners or state "unknown")            |
| 3.) That Claimant did from / 12 100 writer   | en Drive, GARDNERVIlle, MOURDA 894/0                                  |
| follows: (General statement of kind of work done or mate   | nials furnished, or both) for the construction, alteration or repair  |
| said buildings, improvements or structures, which labor  | Or materials, or both of them were in fact used in the construction   |
| alteration of repair of said buildings, improvements or struc  | tures the location of which is set forth in Daragraph Five (5) halo   |
| LABOR + MATERIAL PER CONTRACT  |   |
|  |   |
| 4.) Work and/or material was at the request of: Jaku   | Fent 965 SpringField Drive  |
|  | GARDNERVILLE, nevAdA 89410  |
| 5.) The property the lien is being placed on is commonly   |   |
|  | GARDNER VILLE, NEVADA 89410   |
| in Witness Whereof, I/We have hereunto set my hand/our hands on  | 7-26-06   |
| Booksot Gale Insulation  |   |
| D 11 - 1/1 - 1/1   | Signature of Claimant   |
| Bett Joth Office MANAger   |   |
| (Print or type name here)  | (Print or type name here)   |
| STATE OF NEVADA  |   |
|  |   |
| COUNTY OF Douglas  |   |
| This instrument was acknowledged before me on (date)   | 26-00   |
| By (person's appearing before notary public)   | org Tolk  |
|  | #151PGM445DPFFFIMIDTOTSMPHONESTSTFFFFMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM  |
| Cample H. Andersen   | JENNIFER L. ANDERSEN  |
| (Signature of Notary Public)   | Notary Public - State of Nevada Appointment Recorded in Washoe County |
| My/commission evaluate 11/1/1/2017   | Notary Stamp) No: 99-56727-2 - Expires May 27, 2003                   |
| CONSULT AN ATTORNEY IS YOU DOUB  | / /   |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO  | T THIS FORM'S FITNESS FOR YOUR PURPOSE                                |
| AND WAIL INC STATEMENTS TO   | THIS SPACE FOR RECORDERS USE ONLY                                     |
| NAME: GALE INSULATION  |   |
| 3800 N. Virginia St.   |   |
| ADDRESS: Reno, Nevada 89506  |   |
| CITY/ST/ZIP: (775) 747-2695  |   |
| Fax (775) 786-0662   |   |
|  |   |
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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 27 AM 10: 24

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RECORDER
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