

2000-29713-702

APN 1420-08-210-044

CORPORATION GRANT DEED NEVADA

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$0.00 #2
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of CARSON CITY
- APN ~~0000-21-382-100~~ TRA# _____

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION, F.K.A. COUNTRYWIDE FUNDING CORPORATION, hereby GRANT(S) to:

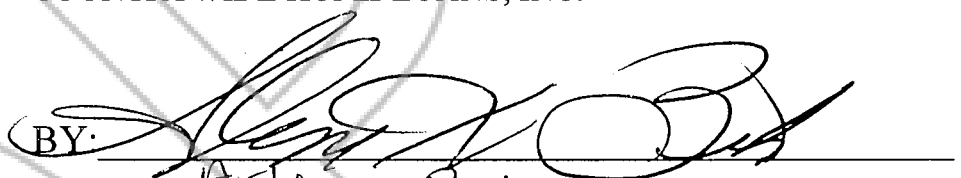
The Secretary of Housing and Urban Development of Washington D.C., His successors and assigns

The following described real property in the city of CARSON CITY, County of Douglas, State of Nevada
SEE ATTACHED LEGAL DESCRIPTION

DATED: June 01, 2000

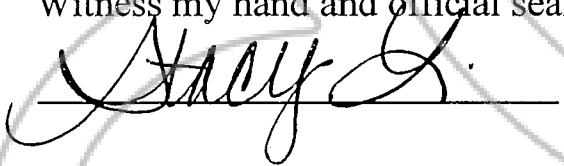
COUNTRYWIDE HOME LOANS, INC.

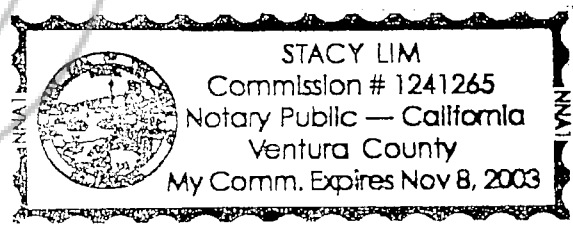
State of: California)
County of: Ventura)

BY: 
Arlene Behr

On June 01, 2000 before me Stacy Lim, notary public, personally appeared Arlene Behr, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





RECORDING REQUESTED BY:
CTC Real Estate Services
AND WHEN RECORDED MAIL DEED AND
TAX STATEMENTS TO:
GOLDEN FEATHER REALTY SERVICES
SUITE 101
3101 W PEORIA AVENUE
PHOENIX, AZ 85029
ATTENTION: SHAWN ELSTON

TS No.: 99-10419
Loan No.: 4034531
Title Order No.: 445945
Investor/Insurer No.: 3310927043729

0496425

BK0700PG4030

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#21-382-10

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 1, as Document No. 338607.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 27 AM 11:27

LINDA SLATER
RECORDER

\$ 8.00 PAID A DEPUTY

0496425

BK 0700PG 4031