

CORPORATION GRANT DEED

APN: 1320-30-411-009

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

City of Minden
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 767.00

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KIM POSNIEN CONSTRUCTION, INC., a Nevada corporation

hereby GRANT(s) to
MICHAEL W. DAY, Trustee OF THE MICHAEL W. DAY 1977 TRUST AGREEMENT DATED SEPTEMBER 29, 1977, AND AS AMENDED ON NOVEMBER 20, 1979 AND NOVEMBER 27, 1996

the following real property in the City of **Minden** County of **DOUGLAS**, State of **Nevada**:

See Exhibit A attached hereto and made a part hereof.

Dated: April 7, 2000

STATE OF NEVADA
COUNTY OF DOUGLAS

} Kim Posnien Construction, Inc., a
S.S. Nevada corporation by
Kim A. Posnien
KIM A. POSNIEN, President

This instrument was acknowledged before me on
7-26-2000, by KIM POSNIEN, as
PRESIDENT of/for KIM POSNIEN CONSTRUCTION, INC.

Carol Costa
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **MICHAEL W. DAY, TRUSTEE**
Street Address **875 MOHAGANY**
MINDEN, NEVADA 89423
City, State
Zip
Order No. **00082951-201-DEC**

0496438
BK0700PG4079

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1 as set forth on Parcel Map 98-069 for WESTWOOD VILLAGE NO. 5 filed in the Office of the County Recorder of Douglas County, State of Nevada on January 8, 1999, in Book 199, Page 1343, as Document No. 458337, and by Certificate of Amendment recorded January 29, 1999, in Book 199, Page 5926, as Document No. 459908.

EXCEPTING THEREFROM any portion of said land that lies below the ordinary high water line of the Carson River.

Assessor's Parcel Number: 1320-30-411-009

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 27 PM 12:57

LINDA SLATER
RECORDER

\$ 8.00 PAID BC DEPUTY

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