RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
HISO Remilland Ch.

ESCROW NO. 000300738

R.P.T.T. \$ 206.70

A.P.N. # 1320-29-119-021

Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN R. ANNETT and LINDA R. ANNETT, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

DATE:

June 30, 2000

WESTERN NEVADA PROPERTIES, INC. A NEVADA CORPORATION

BY: Andrew W. Mitchell
ANDREW W. MITCHELL

VICE PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature Netar Public

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000300738

Parcel 1:

Unit 385 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-021

## Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 27 PH 3: 39

0496458 BK0700PG4256 LINDA SLATER
RECORDER

8 00
DEPUTY