

VICINITY MAP  
NO SCALE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 07/14/00  
DALE M. CONNER DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 39-132-06, 39-153-110)

*Barbara J. Reed* 11/7/2000  
TREASURER  
By: *Larry Anderson*  
Chief Deputy Treasurer

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

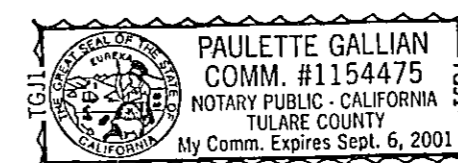
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

*Morris A. Arneson, Trustee*  
MORRIS A. ARNESON, TRUSTEE  
THE LUCILLE ARNESON TRUST  
REVISED A.P.N. 39-132-04, 39-153-07, 39-153-08, 39-153-09

STATE OF CALIFORNIA  
COUNTY OF TULARE SS:

ON THIS 9th DAY OF JUNE, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MORRIS A. ARNESON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Paulette Gallion*  
MY COMMISSION EXPIRES: Sept 6, 2001

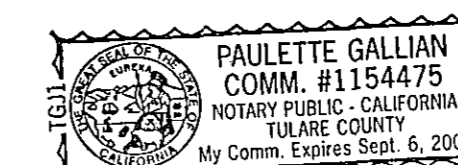


*Susan E. Graves Trustee*  
SUSAN E. GRAVES, TRUSTEE  
THE LUCILLE ARNESON TRUST  
REVISED A.P.N. 39-132-04, 39-153-07, 39-153-08, 39-153-09

STATE OF CALIFORNIA  
COUNTY OF TULARE SS:

ON THIS 9th DAY OF JUNE, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SUSAN E. GRAVES, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Paulette Gallion*  
MY COMMISSION EXPIRES: Sept 6, 2001

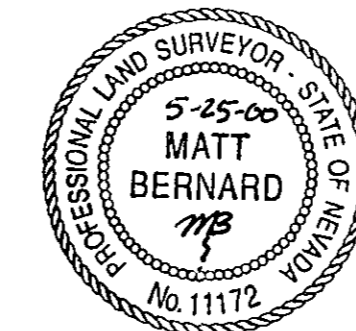


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MORRIS A. ARNESON AND ROBERT CRAIG SHERRETT.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 29, T.10N., R.22E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-25-00.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Matt Bernard* 5-25-00  
MATT BERNARD, P.L.S. 11172 DATE

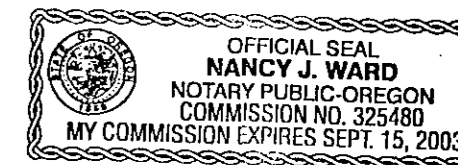


*James C. Eddy, Trustee*  
JAMES C. EDDY, TRUSTEE  
THE LUCILLE ARNESON TRUST  
REVISED A.P.N. 39-132-04, 39-153-07, 39-153-08, 39-153-09

STATE OF OREGON  
COUNTY OF CLATSOP SS:

ON THIS 26th DAY OF JUNE, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES C. EDDY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Nancy J. Ward*  
MY COMMISSION EXPIRES: SEPT. 15, 2003

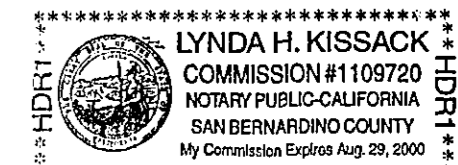


*Robert Craig Sherrett, Trustee*  
ROBERT CRAIG SHERRETT, SUBSTITUTE CO-TRUSTEE  
THE R. CRAIG SHERRETT TRUST  
REVISED A.P.N. 39-153-07, 39-153-08, 39-153-09

STATE OF CALIFORNIA  
COUNTY OF KERN SS:

ON THIS 29th DAY OF JUNE, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT CRAIG SHERRETT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Lynda H. Kissack*  
MY COMMISSION EXPIRES: 8-29-2000

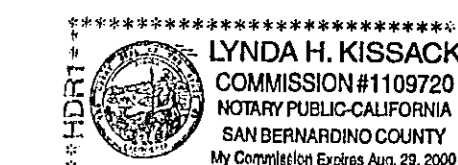


*Brenda Gayle Sherrett, Trustee*  
BRENDA GAYLE SHERRETT, SUBSTITUTE CO-TRUSTEE  
THE R. CRAIG SHERRETT TRUST  
REVISED A.P.N. 39-153-07, 39-153-08, 39-153-09

STATE OF CALIFORNIA  
COUNTY OF KERN SS:

ON THIS 29th DAY OF JUNE, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRENDA GAYLE SHERRETT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Lynda H. Kissack*  
MY COMMISSION EXPIRES: 8-29-2000



**RECORDER'S CERTIFICATE**

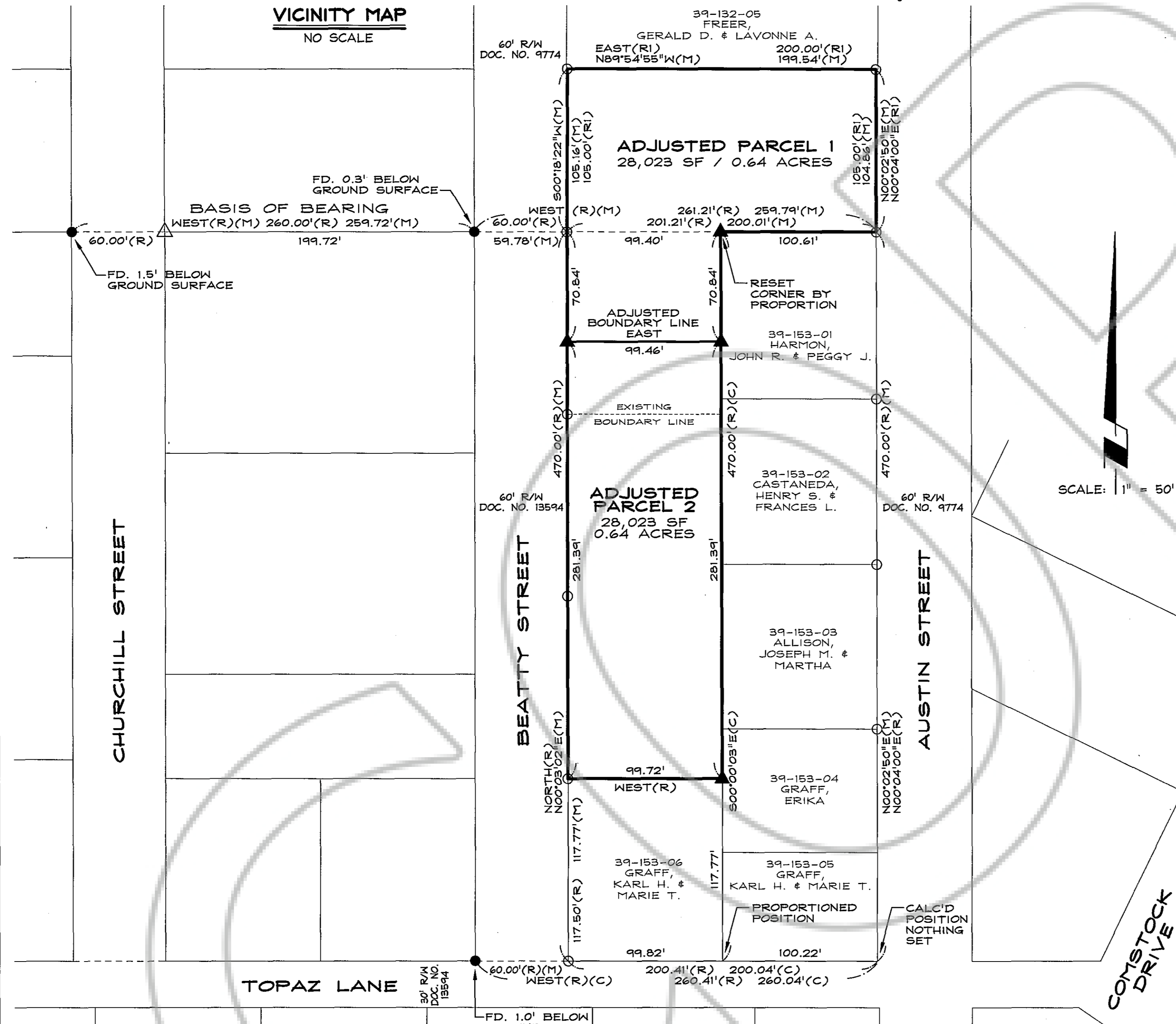
FILED FOR RECORD THIS 27th DAY OF July, 2000, AT 45 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0700 OF OFFICIAL RECORDS, AT PAGE 4267, DOCUMENT NO. 496460. RECORDED AT THE REQUEST OF MORRIS A. ARNESON AND ROBERT CRAIG SHERRETT.

*Barbara Clark, Deputy Recorder*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
LUCILLE ARNESON TRUST  
AND  
R. CRAIG SHERRETT TRUST

LOCATED WITHIN A PORTION OF THE SW1/4 SECTION 29, T.10N., R.22E., M.D.M. 744-01-00 DOUGLAS COUNTY, NEVADA 74401BLA.dwg 05/12/00



**LEGEND**

- FOUND 6" DIA. CONCRETE MONUMENT WITH NAIL AND TAG (UNREADABLE)
- FOUND 3/8" REBAR (NO TAG)
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD INFORMATION PER AMENDED MAP OF TOPAZ LODGE SUBDIVISION, DOC. NO. 13594
- (RI) RECORD INFORMATION PER TOPAZ SUBDIVISION, DOC. NO. 9774
- (M) MEASURED
- (C) CALCULATED

**NOTES**

TOTAL AREA: 1.28 ACRES  
REFERENCE IS MADE TO LOT CONSOLIDATION DEEDS RECORDED IN BOOK 0000, AT PAGE 0220, AND IN BOOK 0000, AT PAGE 0223.  
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0700, AT PAGE 4267, AS DOCUMENT NO. 496460.

**BASIS OF BEARING**

WEST -- NORTH LINE OF TOPAZ LODGE SUBDIVISION AS SHOWN ON THE AMENDED MAP OF TOPAZ LODGE SUBDIVISION, DOCUMENT NO. 13594.