

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. SCOTLAND
6 SILVER CRESENT
IRVINE, CA 92612

ESCROW NO. 000701012
R.P.T.T. \$ 156.00
A.P.N. # 19-410-22
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ASPEN CREEK ESTATES, INC. A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CLARENCE J. SCOTLAND AND PAULA SCOTLAND, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
Lot 4, as set forth on the official plat of ASPEN CREEK
SUBDIVISION filed for record in the office of the Douglas County
Recorder on November 23, 1993, in Book 1193, Page 4915, as
Document No. 323383, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 12, 2000**

ASPEN CREEK ESTATES, INC.
A NEVADA CORPORATION

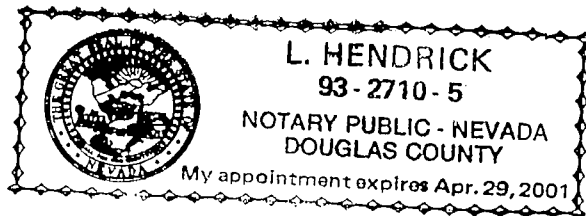
BY: *Robert H. Brown Sr. Pres*
BY: **ROBERT H. BROWN, SR., PRESIDENT**

BY: _____
BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7-21-2000
by, BY: and BY: Robert H. Brown, Sr.

Signature *L. Hendrick*
Notary Public



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 27 PM 3:47

LINDA SLATER
RECORDER

\$ 8.00 PAID AS DEPUTY

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