

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 15, 16 and 17, in Block 9, as shown on the Trustee's Map of TOWNSITE OF GENOA, by L.L. Hawkins dated September 1874, filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 1000.

EXCEPTING therefrom the following described Parcel:

COMMENCING at the Southeast corner of Lot 17, Block 9, of the Genoa Townsite as shown on the Record of Survey for MURRAY ALSTOTT and recorded in Book 1190, at Page 2219, as Document No. 238919, Douglas County, Nevada Recorder's Office; thence North $68^{\circ}01'18''$ West, 124.40 feet to the TRUE POINT OF BEGINNING; thence continuing North $68^{\circ}01'18''$ West, 54.73 feet; thence North $21^{\circ}59'50''$ East, 84.44 feet; thence South $68^{\circ}01'18''$ East 54.79 feet; thence South $22^{\circ}02'17''$ West, 84.44 feet to the TRUE POINT OF BEGINNING.

APN'S 17-085-04
17-085-03

RESERVING THEREFROM a Well and Pumphouse Easement as reflected on Record of Survey for MURRAY ALSTOTT filed for record with the Douglas County Recorder November 15, 1990, in Book 1190, Page 2219, as Document No. 238919.

Said Easement being further described by metes and bounds as follows:

All of that certain piece of land located in a portion of Section 9, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, more particularly described as follows:

CONTINUED ON NEXT PAGE

0496598

BK0700PG4520

COMMENCING at the Northwest corner of Lot 15 in Block 9 of the Genoa Town Plat by L.L. Hawkins, Book 1 as shown on a Record of Survey for Murray Alstott recorded in Book 1190 at Page 2219 as Document No. 238919 in the Douglas County Recorders Office; thence South $21^{\circ}59'50''$ West, 52.48 feet to the POINT OF BEGINNING; thence continuing South $21^{\circ}59'50''$ West, 25.00 feet; thence South $68^{\circ}01'18''$ East, 54.79 feet, thence North $22^{\circ}02'17''$ East, 25.00 feet; thence North $68^{\circ}01'18''$ West, 54.81 feet to the POINT OF BEGINNING.

ALSO RESERVING THEREFROM the well, pump, pipelines and all improvements and facilities within or connected to the well and pumphouse easement appurtenant to this and other properties, and the right of entrance for maintenance, repair and replacement of any such system facilities.

AND FURTHER RESERVING THEREFROM any and all water rights of any kind appurtenant to or used on the property.

-2-

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 28 AM 11:13

LINDA SLATER
RECORDER

\$ 9.00 PAID *AS* DEPUTY

0496598

BK0700PG4521