

GRANT, BARGAIN AND SALE DEED

RPTT \$189.15
APN: 03-220-06

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID D. KRAUSE and CONNIE D. KRAUSE, TRUSTEES OF THE KRAUSE FAMILY TRUST DATED APRIL
27, 1999

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN J. MACSWEEN and BARBARA MACSWEEN, husband and wife as joint tenants with
right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements, and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders,
rents, issues or profits thereof.

Dated: July 20, 2000

STATE OF Nevada
COUNTY OF Douglas

} s.s. David D. Krause Trustee
DAVID D. KRAUSE, TRUSTEE

This instrument was acknowledged before me on 7/20/00

by Connie D. Krause, Trustee &
by David D. Krause, Trustee

Connie D. Krause Trustee
CONNIE D. KRAUSE, TRUSTEE

Sharon Goodwin
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN J. MACSWEEN**
Street Address **P.O. BOX 661**
ZEPHYR COVE, NV 89448
City, State
Zip
Order No. **82389A -201-SLG**

0496614

BK0700PG4585

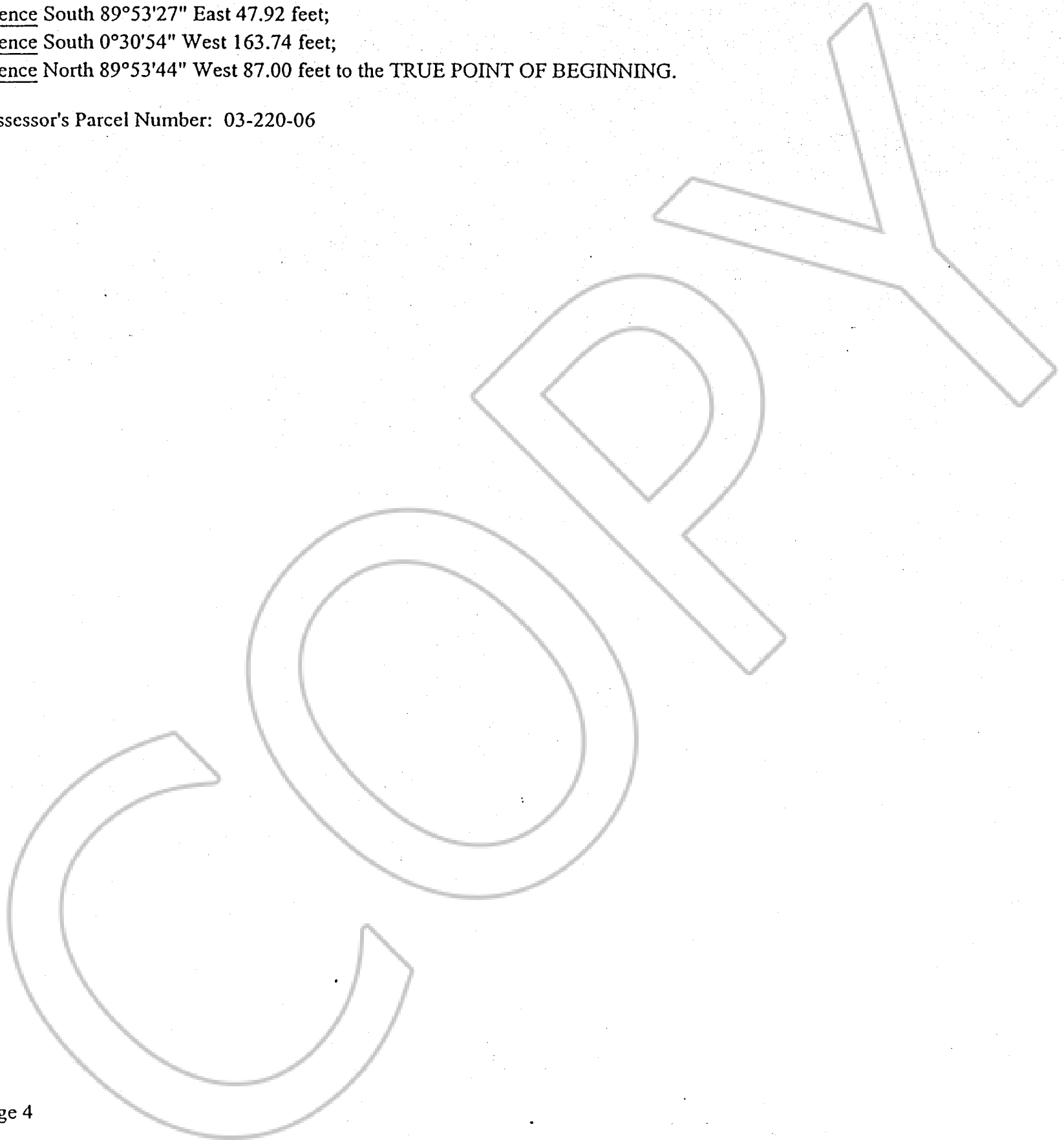
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

North 1/2 of the South 1/2 of the South 1/2 of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at a point which bears from the South 1/4 corner of said Section 34 the following two courses: North 0°30'54" East 163.70 feet;
thence North 89°53'44" West 482.55 feet to the TRUE POINT OF BEGINNING;
thence from the TRUE POINT OF BEGINNING North 0°30'54" East 90.48 feet;
thence North 35°35'14" East 65.40 feet;
thence North 0°30'54" East 20.00 feet;
thence South 89°53'27" East 47.92 feet;
thence South 0°30'54" West 163.74 feet;
thence North 89°53'44" West 87.00 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel Number: 03-220-06



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 28 PM 12: 39

LINDA SLATER
RECORDER

\$ 200 PAID PL DEPUTY

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