

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300129

Lot 9, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-002

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 28 PM 3:49

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

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