RICORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

EVERETT HAMILTON

EVERETT HAMILTON
1316 KIM PLACE
MINDEN, NEVADA 89423

ESCROW NO. 00090970	000501219
R.P.T.T. \$ 266.50	
A.P.N. # 02 - 062 - 34	1420-28-801-004
Full Value	<i>y</i> .

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK L. WHITEHEAD AND MARLENE E. WHITEHEAD, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EVERETT/HAMILTON AND JEAN/HAMILTON, HUSBAND AND WIFE, AS JOINT TENANTS W.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 2000

JACK L. WHITEHEAD

MARLENE E. WHITEHEAD

STATE OF Nevada

COUNTY OF MASON IT S

This instrument was acknowledged before me on $\frac{7 - 1/-00}{1}$ by JACK L. WHITEHEAD and MARLENE E.

WHITEHEAD

Signature

Notary Public

YVETTE NEELD

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

13-27454-3 My Appt. Exp. June 13, 2004

0496777 BK0700PG5062 Order No.: 000501219, 00090970

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel #1, as set forth on that certain parcel map recorded at the request of Edward P. Tracy, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 29, 1981, as Document No. 58442, in Book 781, of Official Records at page 1757.

APN 21-062-34



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 31 AM 10: 44

LINDA SLATER RECORDER

\$ J. PAID GE DEPUTY

0496777

BK0700PG5063