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WHEN RECORDED MAIL TO:  
✓ JOHN W. GRIFFIN, ESQ.  
ALLISON, MacKENZIE, HARTMAN,  
SOUMBENIOTIS & RUSSELL, LTD.  
P.O. Box 646  
Carson City, NV 89702

RELEASE AND DISCHARGE OF LIEN

The undersigned did, on the 28th day of December, 1999, record in Book 1299, Page 5101, as Document No. 483474, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property, owned by WALLACE THEATER, INC., PARK CATTLE COMPANY, and WIMAR TAHOE, INC., situate in the county of Douglas, state of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

DATED this 29 day of JUNE, 2000.

WILLIS ELECTRIC, INC.,  
a Nevada corporation

By:

Willis R Shepard  
Its: president  
Willis R. Shepard

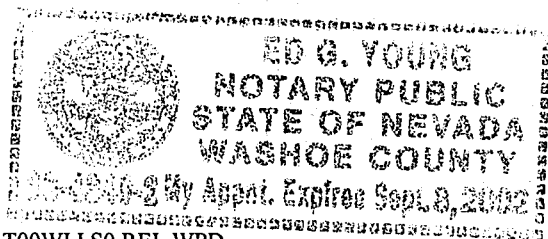
STATE OF NEVADA )

: ss.

COUNTY OF Carson )

On this 29<sup>th</sup> day of June, 2000, before me, the undersigned, a notary public, personally appeared Willis R Shepard, known to me to be the President of WILLIS ELECTRIC, INC., who executed the foregoing instrument, who acknowledged to me that he/she executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Ed G. Young  
NOTARY PUBLIC 0496792

Legal Description

The land referred to herein is situated in the state of Nevada, county of Douglas,

described as follows:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S. 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

thence N. 62°01'24" W., 1105.54 feet to a Brass Cap in concrete

thence N. 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

APN 07-140-110

Reference is hereby made to that certain Record of Survey for Park Cattle Company, recorded in Book 392, Page 4659, as Document No. 274260, Official Records of Douglas County.

REQUESTED BY  
*Allison Mackenzie Hartman*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA *et al.*

2000 JUL 31 AM 11:44

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *Bh* DEPUTY