When recorded return to: Central Pacific Mortgage Company PO BOX 1970 Folsom, CA 95763 Attn.: Kim Morden

Assessors Parcel or Account Number: 1320-32-812-003

Loan Number: 8902194

5699370

ASSIGNMENT OF DEED OF TRUST

	CENTRAL PACIFIC MORTGAGE COMPANY, a California Corporation, Beneficiary under that certain Deed of Trust dated
	and recorded JUNE 06, 2000 as Instrument Number 0493537 Book 0600
	Page 1259 Official Records of DOUGLAS County, NEVADA
	given to secure payment of the Promissory Note therein described or referred to and the money due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY and DELIVER TO WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORTATION F.K.A. NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435 All right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust. IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized.
	LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
	Dated JULY 11, 2000
	CENTRAL PACIFIC MORTGAGE COMPANY BY: Maly Junder & liver LINDY VAN DER PLOEG, VICE PRESIDENT
	STATE OF CALIFORNIA)
p ^p)SS
	COUNTY OF SACRAMENTO)
P	On JULY 11, 2000, before me, WENDY KENNEDY notary public, personally appeared LINDY VAN DER PLOEG
	personally known to me (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they
	executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.
	the persons, or entity upon behalf of which the persons acted, executed the distrument.
١,	WITNESS my hand and official seal
١,	Notary Public

WENDY KENNEDY

Comm. # 1212909
NOTARY PUBLIC - CALIFORNIA
Sacramento County
My Comm. Expires March 13, 2003

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located with a portion of Section 32, Township 13 North, Range 20 Eat, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 3, said point bears N. 44°18'52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence N. 35°44'20" E., 52.50 feet;

thence S. 54°15'40" E., 36.00 feet;

thence S. 35°44'20" W., 32.75 feet;

thence N. 54°15'40" W., 6.00 feet;

thence S. 35°44'20" W., 28.25 feet;

thence N. 54°15'40" W., 20.00 feet;

thence N. 35°44'20" E., 8.50 feet;

thence N. 54°15'40" W., 10.00 feet to the POINT OF BEGINNING

ASSESSOR'S PARCEL NO. 1320-32-812-003

Page 5

IN OFFICIAL REDOR**DS OF** DOUGLAS CO., NEVADA

2000 JUL 31 AHII: 50

LINDA SLATER RECORDER

PAID BL DEPUTY

0493537

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REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN -6 PM 4: 09

LINDA SLATER RECORDER

DEPUTY