

GRANT, BARGAIN AND SALE DEED

RPTT \$-0-#6
APN: 1420-33-312-022

THIS INDENTURE WITNESSETH: That DEBRA J. BROOKS, an unmarried woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD B. BROOKS, an unmarried man as his sole and separate property all that real property situated in the City of Minden, County of DOUGLAS, State of Nevada described as follows:
(who acquired title as: RICHARD B. BROOKS and DEBRA J. BROOKS, husband and wife as joint tenants)

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee were wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 25, 2000

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____

by DEBRA J. BROOKS

Notary Public

} s.s. 
DEBRA J. BROOKS

SEE ATTACHED

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name RICHARD B. BROOKS
Street Address 1281 WRANGLER
City, Dist MINDEN, NV 89423
ZIP
Order No. 00083382-201-KTK

0496799

032490.FDX.07/26/00

BK 0700P65173

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Contra Costa } ss.

On July 26, 2000, before me, ANGELA J. STANCHINA Notary/P.
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Debra J. Brooks
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Angela J. Stanchina
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

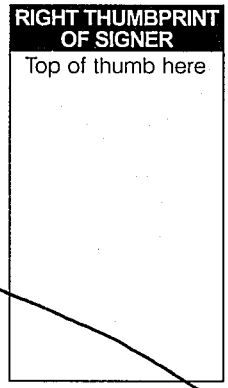
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



0496799

BK0700PG5174

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 186 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

A.P.N. 1420-33-312-022

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 31 PM 12: 34

LINDA SLATER
RECORDER

\$ 9.00 PAID *A* DEPUTY

0496799

BK 0700PG 5175