

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 18 day of July, 2000 (year),

by first party, Grantor, Michael M. Mitchell

whose post office address is 6771 Steven Windsor, CO 80550

to second party, Grantee, Julie G. Mitchell

whose post office address is 2031 Angelo Dr. Fort Collins, CO 80528

WITNESSETH, That the said first party, for good consideration and for the sum of Five Dollars (\$5.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there-to in the County of Douglas, State of Nevada to wit:

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in the Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Crest project during said "Use Week" as more fully set forth in the CC&R's.



IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Bridget Shunk
Signature of Witness

Michael M Mitchell
Signature of First Party

Bridget Shunk
Print name of Witness

Michael M Mitchell
Print name of First Party

[Signature]
Signature of Witness

Julie G Mitchell
Signature of First Party

DANIEL A. KRUECKERBERG
Print name of Witness

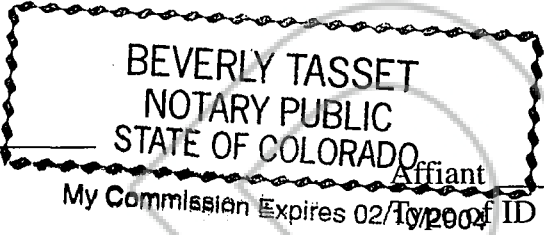
Julie G. Mitchell
Print name of First Party

State of Colorado
County of Weld
On 7-18-00
appeared

before me, Michael M. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature of Notary

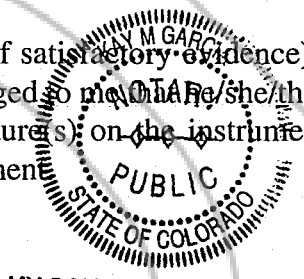
Affiant _____ Known _____ Produced ID _____
(Seal)

State of Colorado
County of Lincoln
On July 20
appeared

before me, Julie G Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature of Notary

Affiant _____ Known _____ Produced ID _____
Type of ID _____
(Seal)

SIGNATURE GUARANTEED
MEDALLION GUARANTEED
NORLARCO CREDIT UNION

AUTHORIZED SIGNATURE
F9000816
SECURITIES TRANSFER AGENTS MEDALLION PROGRAM™

Julie G Mitchell
Signature of Preparer

Julie G. Mitchell
Print Name of Preparer

677 2031 Angelo Dr
Address of Preparer FT. Collins CO 80528

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

REQUESTED BY
Julie Mitchell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 31 PM 1:11

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0496816

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