

APN 1220-22-310-117

When Recorded Mail To:

Marquis Title and Escrow  
1701 County Road Suite B  
Minden, NV 89423

RELEASE OF MEMORANDUM OF LEASE

Dated this 14 day of July, 1999 by and between HERBERT RUPPEL AND ADELE RUPPEL and CHRISTY PORTER hereby release that Memorandum of Lease dated June 17, 1999 covering that real property in the County of Douglas, State of Nevada described as follows:

Lot 665, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, I Book 374, Page 676, as Document No. 72456.

Assessment Parcel No. ~~29-383-02~~

Said Memorandum was recorded ~~June 17, 1999~~ under document number 0472387. /July 13, 1999

\_\_\_\_\_  
HERBERT RUPPEL

Christy Porter  
CHRISTY PORTER

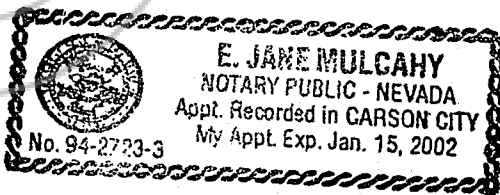
\_\_\_\_\_  
ADELE RUPPEL

State of Nevada  
County of Douglas

On July 13, 1999  
Personally appeared Christy Porter personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

E. Jane Mulcahy  
Notary Public



0496845

BK0700PG5296

When Recorded Mail To:

Marquis Title and Escrow  
1701 County Road Suite B  
Minden, NV 89423

RELEASE OF MEMORANDUM OF LEASE

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July 13, 1999

*Herbert Ruppel*  
HERBERT RUPPEL

\_\_\_\_\_  
CHRISTY PORTER

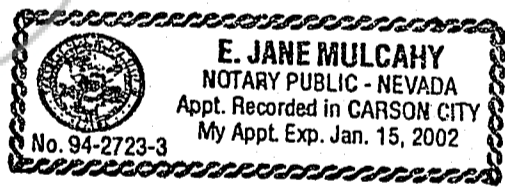
*Adele Ruppel*  
ADELE RUPPEL

State of Nevada  
County of Douglas

On July 14, 1999  
Personally appeared Herbert Ruppel and Adele Ruppel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*E. Jane Mulcahy*  
Notary Public



REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 31 PM 3: 21

LINDA SLATER  
RECORDER  
\$ *J. O.* PAID *AL* DEPUTY

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