RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RICHARD H. GOLDSTEIN Clo Patrick + Patrick 923 N. Central Avc. Stc. E

UPland, CA. 91780

(00020	1129
ESCROW NO.	100070406	50
R.P.T.T. \$0	#6	
A.P.N. # 01·	-100-430	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA GOLDSTEIN, spouse of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD H. GOLDSTEIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 25, 2000

CAROLYN COFFEY

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

My Appt. Exp. July 27, 2002

No. 98-4033-5

DINDA GOLDSTEIN

STATE OF <u>NEVADA</u>			
COUNTY OF DOUGLAS	} ss.		
This instrument was acknowled by, LINDA GOLDSTEI	ged before me on <u>7-</u> .N	-26-00	
Signature Carry	Coppy		
Notary Public '		**	

"EXHIBIT A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 20, as shown on the Fourth Amended Map of Uppaway, filed in the Office of the County Recorder of Douglas County, Nevada, on January 28, 1982 as Document No. 64420, being an Amended Map of Lot 20, as shown on the Map of Uppaway filed in the Office of the County Recorder of Douglas County, Nevada on May 21, 1976 as Document No. 00394.

APN 01-100-430

PARCEL 2:

An exclusive, perpetual use easement for landscaping, as granted by Uppaway Estates, Inc. in that certain Grant of Easement recorded January 10, 1997, in Book 197, Page 1159, as Document No. 404401 Official Records of Douglas County, Nevada, further described as follows:

All that Common Area shown on the Fourth Amended Map of Uppaway, filed for record on January 28, 1982, Document No. 64420, more particularly described as follows:

Beginning at a point on the Northerly line of Fleischmann Lane which bears South 77°11′55" West 102.61 feet from the Southwest corner of Lot 20 of Uppaway Subdivision, Document No. 0394; thence North 03°58′05" East 72.33 feet; thence North 29°07′38" East 128.79 feet; thence North 78°19′27" East 49.98 feet; thence South 85°19′33"/West 110.06 feet; thence South 32°36′00" East 114.81 feet; thence South 10°06′00" East 68.76 feet; thence South 78°20′25" West 186.55 feet to the beginning of a tangent curve to the right with a radius of 312 feet and a central angle of 21°43′06"; thence along said curve an arc length of 118.27 feet to the Point of Beginning.

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 31 PM 3: 28

LINDA SLATER RECORDER

\$ 8.00 PAID DEPUTY

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