

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. MICHAEL PAULSON
PO BOX 6843
STATELINE, NV 89449

ESCROW NO. 000201128
R.P.T.T. \$ ~~144.66~~ 115.05 NH
A.P.N. # 11-370-050
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SAMUEL F. HATFIELD, JR. AND VALERIE J. HATFIELD, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL DAVID PAULSON, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 24, 2000**

Samuel F. Hatfield Jr.

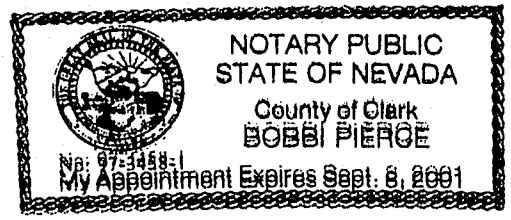
SAMUEL F. HATFIELD, JR.
Valerie J. Hatfield

VALERIE J. HATFIELD

STATE OF NEVADA }
 } ss.
COUNTY OF CLARK }

This instrument was acknowledged before me on July 27, 2000
by, SAMUEL F. HATFIELD, JR. and VALERIE J. HATFIELD

Signature *Bobbi Pierce*
Notary Public



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BK0700PG5333

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201128

PARCEL ONE:

PARCEL C of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

BEING a Parcel Map of Lot 553 as shown on the Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 43419, Official Records of Douglas County, Nevada.

PARCEL TWO:

A 1/8 interest in the common area of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D. recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

APN: 11-370-050

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 31 PM 3: 39

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

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