

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**PETER M. BEEKHOF, JR.**  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

ESCROW NO. 000301322

R.P.T.T. \$ 50.05

A.P.N. # 1220-21-610-097

Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES MICHITO NAKAMURA** and **SUMAKO NAKAMURA**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PETER M. BEEKHOF, JR.**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 20, 2000**

*Charles Michito Nakamura*  
\_\_\_\_\_  
**CHARLES MICHITO NAKAMURA**  
*Sumako Nakamura*  
\_\_\_\_\_  
**SUMAKO NAKAMURA**

STATE OF Hawaii }  
COUNTY OF Honolulu } ss.

**SEAL**

This instrument was acknowledged before me on \_\_\_\_\_  
by, **CHARLES MICHITO NAKAMURA and SUMAKO NAKAMURA**

Signature *Debra M. Hookala*  
\_\_\_\_\_  
Notary Public

**DEBRA M. HOOKALA**  
My Commission expires: **11/19/2000**

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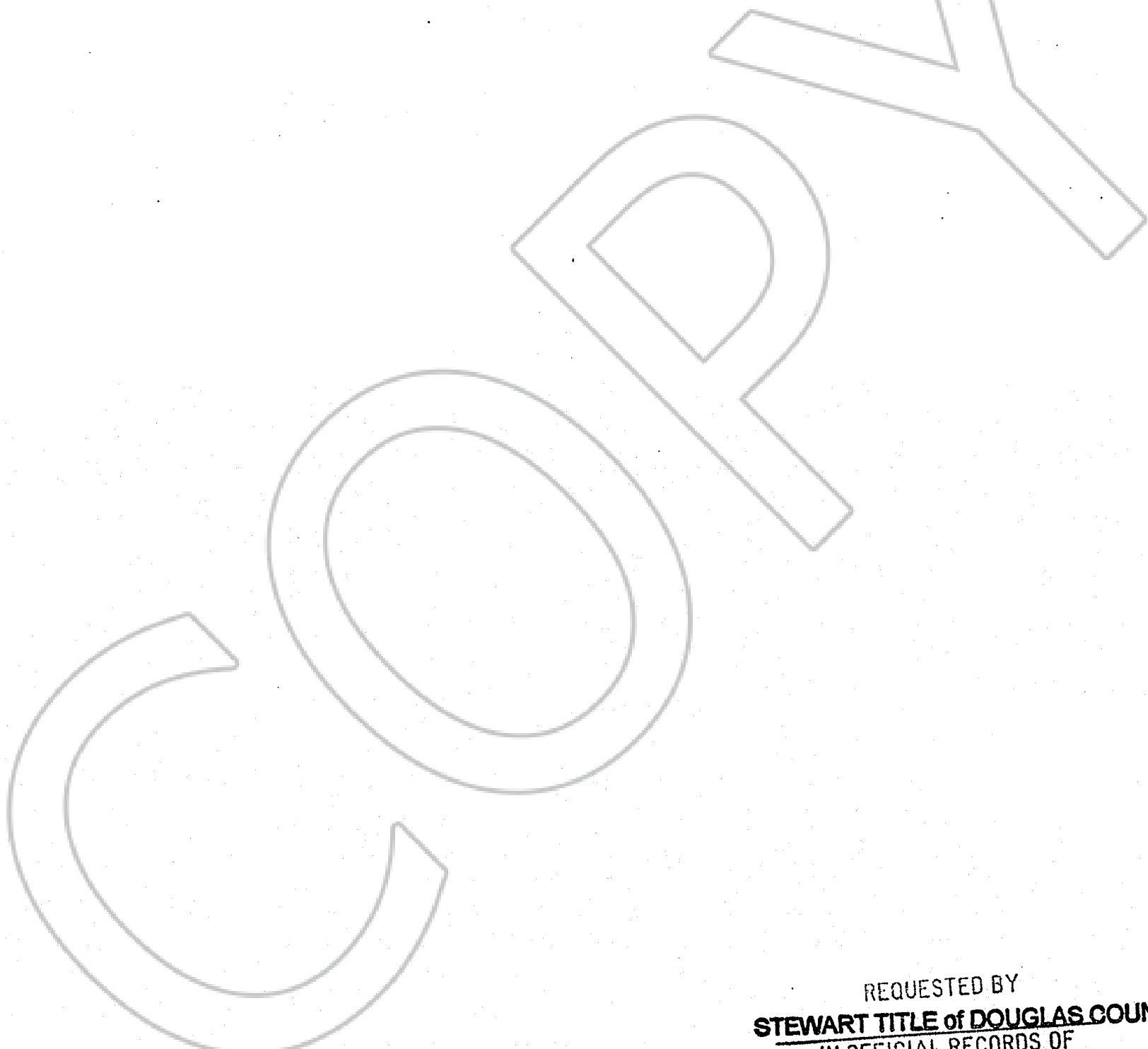
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000301322

Lot 576, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-097



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 31 PM 3:55

LINDA SLATER  
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

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