## UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

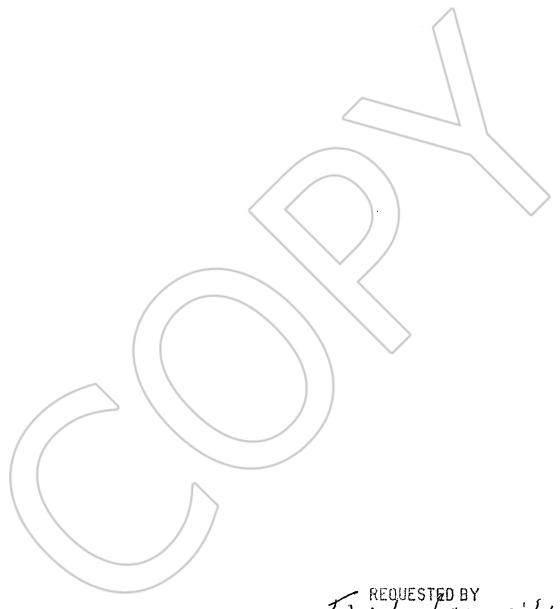
This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

. File No. of Orig. Financi			and the second	ig. Financing State	ement 1B.	Date of Orig	g. Financing State	ment	IC. Place	of Filing O	rig. Financi	ng Statem	ent
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DEBTOR (ONE NAME X□ LEGAL BUSINESS	NAME C	S Т В	ACCETT	TNC						IAL SECURI	TY OR FE	DERAL TA	X NO.
INDIVIDUAL (LAST MAILING ADDRESS	NAME FIRST)	) I D	AGGETT	TINC		l ar	CITY, STATE		<u>88-03</u>	33701	· · · · · · · · · · · · · · · · · · ·	<b>20.</b> ZIP	CODE
1243 EDDY	STREET					20.	GARDNERV	ILLE N	V	1 1			
ADDITIONAL DEBTOR (		IAME ON	٧١				OANDINERV			IAL SECURI	TV OD ECI	894:	
☐ LEGAL BUSINESS ☐ INDIVIDUAL (LAST	NAME		,						JA. 000	IAL OLGUNI	III ON FEI	DENAL IA	IX NU
MAILING ADDRESS						3C.	CITY, STATE	· · · · · · · · · · · · · · · · · · ·				3D. ZIP	COD
										1			
ADDITIONAL DEBT	OR(S) ON ATTAC	CHED SH	EET										
SECURED PARTY NAME	NEVADA	BANK	ING COM	MPANY					5A. SOC OR	IAL SECURI BANK TRAN	TY NO. FI SIT AND /	EDERAL T	TAX N
MAILING ADDRESS	1374 HW			4						170659	- 1		•
CITY	GARDNER	RVILL	E <sub>STATE</sub> NV			ZIF	CODE 8941	0	-			1	
ASSIGNEE OF SECURE	D PARTY (If Any	y)		· Phone · Prince · Pr				V	SA. SOC	AL SECURI	TY NO. FE	DERAL T	TAX N
NAME					1 11	/			OR	BANK TRAN	SIT AND A	A.B.A. NO	W.
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CITY			STATE		_/_		CODE cured Party bearing	/ / /				$-\lambda$	tely say
B. RELEA	SE—From the co Release does n	llateral de ot termin	escribed in the ate debt.	e Financing Stat	tement bearing	g the file nu	mber shown abov	e, the Secure	ed Party re	eleases the d	collateral d	escribed in	ı İten
C. ASSIGN	IMENT—The Sec	urad Dart				76.			4 - ( 1) 0	noured Partu	's rights in	nder the Fi	<del></del>
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n TERMI	ent bearing the t	ile numbe	er snown abov	ve in the collate	ral described	in Item 8 be	elow.	\			1		-
	ent bearing the t	ile numbe	er snown abov	ve in the collate	ral described	in Item 8 be	ssignee above nan elow, curity interest unde	\			1		-
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UNIFORM COMMERCIAL CODE-FORM N-UCC-2 (Rev. 12-93)

Approved by the Nevada Secretary of State

(Filing Fees: See Instructions)



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FIRST SECURITY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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