

RECORDING REQUESTED BY:

PNC MORTGAGE CORP OF AMERICA
PO BOX 33000
LOUISVILLE KY 40232-9801

AND WHEN RECORDED MAIL TO:

INDYMAC MORTGAGE HOLDINGS, INC.
155 NORTH LAKE AVENUE
PASADENA, CA 91101

94934612

Title Order No. 99021621

Escrow No. 99021621

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO. 513800

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

State Street Bank and Trust Company as Custodian / Trustee
225 Franklin St. Boston MA 02110

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 24, 1999, executed by
GARY D. ANDERSON AND CONNIE ANDERSON, HUSBAND AND WIFE, AS JOINT TENANTS

, Trustor

to STEWART TITLE,
276 KINGSBURY GRADE #103, STATELINE, NV 89449

and recorded as Instrument No. on 9/30/99 in book 0999, page 6232, County, Trustee(s),

of Official Records in the County Recorder's office of DOUGLAS NEVADA describing land therein as:
LOT 146, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653.

PARCEL #: 5-042-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

INDYMAC MORTGAGE HOLDINGS, INC.
A DELAWARE CORPORATION

Patrick Overturf
Vice President

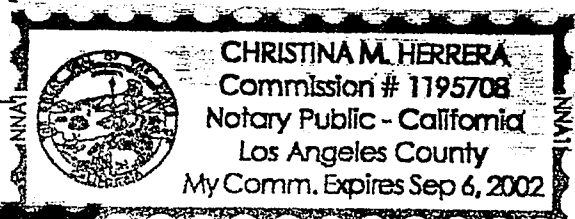
State of California
County of Los Angeles SS.

On SEP 30 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Patrick Overturf and known to

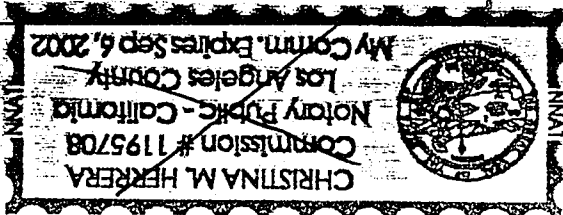
me to be the Vice President, and the of the corporation that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

(Seal) *Christina M. Herrera*
Notary Public in and for said County and State



My Commission Expires



DDS-249

0496927

BK0800PG0067

COPY

REQUESTED BY:

PNC Mtg

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -1 AM 10: 55

LINDA SLATER
RECORDER

\$ *J.O.* PAID *PA* DEPUTY

0496927

BK0800P60068