

WHEN RECORDED MAIL TO:

BANK ONE, N.A.
DENISE GOSSAGE, COLLATERAL MANAGEMENT
P.O. BOX 710079
COLUMBUS, OH 43721-0079

83333-99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE - Deed of Trust

In accordance with section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust Recorded 7-8-98 In Book 798, Page 1333 of Official Records of DOUGLAS County, (or filed for record with Recorder's serial No. 443835 County), and describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

executed by KENNETH D. BRUMFIELD AND ANDREA T. BRUMFIELD, HUSBAND AND WIFE AS JOINT TENANTS

as Trustor in which REPUBLIC STATE MORTGAGE

is the Beneficiary and CHICAGO TITLE

as Trustee be mailed to REPUBLIC STATE MORTGAGE

Whose address is 2715 BISSONNET, SUITE 102
HOUSTON, TX 77005

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Signature *Kenneth D. Brumfield*
KENNETH D. BRUMFIELD

Signature *Andrea T. Brumfield*
ANDREA T. BRUMFIELD

Signature _____

Signature _____

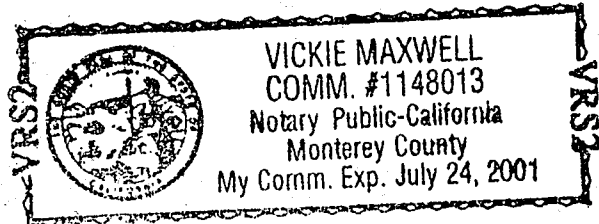
STATE OF ~~NEVADA~~ California
COUNTY OF Monterey
ON July 26, 2000 before me, Vickie Maxwell

personally appeared, Kenneth D. Brumfield and Andrea T. Brumfield personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

Witness my hand and official seal.

FOR NOTARY SEAL STAMP

Signature *Vickie Maxwell*
0498942



Lots 3 and 4, in Block 5, as said Lots and Block are shown on that certain Map entitled, "Map No. 5 Del Monte Heights", etc., filed in Volume 2 of Maps, "Cities and Towns," at Page 15, Monterey County Records.

A.P. NO.: 012-205-017

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -1 PM 12: 39

LINDA SLATER
RECORDER

\$⁸⁰⁰ PAID *BC* DEPUTY

0496942

BK0800PG0124