

8.  
✓ When recorded, mail to the Grantee as follows:  
PATRICK CAMPBELL, Trustee  
Post Office Box 160  
Gardnerville, Nevada 89410

APN: 1220-04-101-007  
RPTT: \$3.90

**WATER RIGHT GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 7<sup>th</sup> day of July, 2000, by and between GARDNERVILLE TOWN WATER COMPANY, INC., hereinafter referred to as "GRANTOR," and THE PATRICK L. CAMPBELL FAMILY TRUST, of Post Office Box 160, Gardnerville, Nevada, hereinafter referred to as "GRANTEE."

WITNESSETH:

That GRANTOR, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, all of its right, title and interest in and to those certain water rights, lying and situate in Douglas County, state of Nevada, more particularly described as follows:

All right, title and interest in two (2) acre feet of water, being a portion of Permit No. 60576 which was granted to change the place of use of Permit No. 8874-Certificate 2513, with a prorata diversion rate of 0.0028 CFS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof so long as said water rights are used in the Carson Valley Basin as such is defined on the date of this deed.

TO HAVE AND TO HOLD all and singular the said rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

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IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

GARDNERVILLE TOWN WATER COMPANY

By: *Dale Bohlman*  
DALE BOHLMAN, Chairman

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On this 7<sup>th</sup> day of July, 2000, before me, a notary public in and for the State of Nevada, personally appeared DALE BOHLMAN personally known (or proved) to me to be the person who executed the above instrument, who acknowledged to me that he is the Chairman of GARDNERVILLE TOWN WATER COMPANY, GRANTOR herein, and who further acknowledged to me that he executed the foregoing instrument on behalf of said entity.

*Dorothy J. Muriset*  
Notary Public



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REQUESTED BY  
*Burrohe + Shaw*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -1 PM 12: 55

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID BC DEPUTY

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