

GRANT, BARGAIN, SALE DEED

APN: 1220-24-810-003

R.P.T.T. \$ #11

THIS INDENTURE WITNESSETH: That BETTY F. STELLWAY, a single woman, for no consideration, does hereby grant, bargain, sell and convey to VALERIE FREGA, a married woman, as her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Said property is commonly known as 636 Mustang Lane, Gardnerville

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

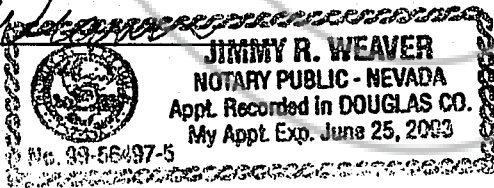
Dated: June 19, 2000

Betty F. Stellway  
BETTY F. STELLWAY

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) s.s.

On June 19, 2000, before me, Jimmy R. Weaver, Notary Public, personally appeared BETTY F. STELLWAY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jimmy R. Weaver  
Notary Public  


WHEN RECORDED MAIL TO:  
Valerie Frega  
1139 Wisteria Drive  
Minden, NV 89423

The grantor declares:  
Documentary transfer tax is \$ 0 # 11  
 computed on full value of property conveyed, or

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as above

RECORDING REQUESTED BY:  
Joseph W. Tillson, Esq.  
2264 LAKE TAHOE BLVD Suite 11  
So. LAKE TAHOE CA 96150

0496951  
BK0800PG0153

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road), a distance of 355.00 feet to a point in the centerline of said Lane, (the True Point of Commencement, center line of said Mustang Lane,) continuing South, a distance of 160.00 feet; thence leaving said centerline, West, a distance of 25.00 feet to the West line of said Mustang Lane; thence continuing West, a distance of 305.81 feet; thence north 160.00 feet; thence West, a distance of 330.81 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM a 25 foot road and utility easement over the Easterly portion of said above description.

TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the centerlines, more particularly set forth in the Parcel No. 3 of the legal description in the Deed executed by LEMUEL W. THOMPSON, recorded May 26, 1977, in Book 577, Page 1457, Document No. 09551, Official Records.

APN: 29-101-03  
636 Mustang Lane, Gardnerville

REQUESTED BY

*Joseph W. Sillson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -1 PM 1:13

LINDA SLATER  
RECORDER

\$ <sup>806</sup> PAID BC DEPUTY

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